

CONTACTS

Pastor Fr. Christopher P. Foustoukos
Email: frchris@stvasilios.org

Assistant Pastor Fr. Anthony Tandilyan
Email: franthony@stvasilios.org

Parish President Mrs. Pam Katsiris
Email: pamyianni@comcast.net

Stewardship Chairman Mrs. Pam Katsiris
Email: Steve@stvasilios.org

Pastoral Assistant Deacon Michael Fadel

Pastor Emeritus Fr. Andrew Demotses

Parish Nurse Sophia Grevelis, RN

Office Manager Irene Stephanides

Secretary Chrissa Pissios

Office: Tel: 978-531-0777 Fax: 978-538-9522
5 Paleologos Street, Peabody, MA 01960

website: www.stvasilios.org

www.facebook.com/StVasiliosPeabody



ST. VASILIOS GREEK ORTHODOX CHURCH

WWW.STVASILIOS.ORG

9th Sunday of Matthew



CANDLE COUNTER (Παγκάρι) SCHEDULE

SUNDAY, August 21

Dionisios Pissios
Meni Frangias
Steve Stephanides
Ted Stephanides

SUNDAY, August 28

Dimitri Maistrellis
Jim Limberakis
Chris Grevellis
Helen Papadopoulou
Martin Scrivener

WEEKDAY SERVICES

St. Phanourios
Saturday, August 27
8:00 a.m. Orthros
9:00 a.m. Divine Liturgy

Beheading of John Baptist
Monday, August 29
8:00 a.m. Orthros
9:00 a.m. Divine Liturgy

ΚΑΘΗΜΕΡΙΝΕΣ ΙΕΡΕΣ

Αγίου Φανουρίου
Σαββάτο, 27^η Αυγούστου
8:00 πμ Ὅρθρος
9:00 πμ Θεία Λειτουργία

Αποτομή Κεφαλῆς Προδρόμου
Δευτέρα, 29^η Αυγούστου
8:00 πμ Ὅρθρος
9:00 πμ Θεία Λειτουργία



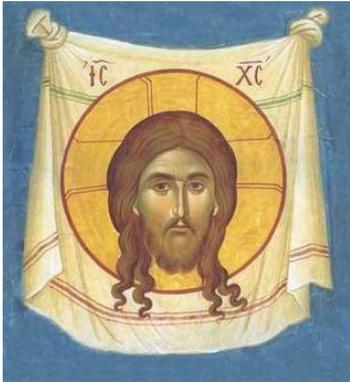
THE APOSTLE THADDAEUS

AUGUST 21, 2016

The Apostle Thaddaeus

The Apostle Thaddaeus was from Edessa, a Jew by race. When he came to Jerusalem, he became a disciple of Christ, and after His Ascension he returned to Edessa. There he catechized and baptized Abgar (see Aug. 16). Having preached in Mesopotamia, he ended his life in martyrdom. Though some call him one of the Twelve, whom Matthew calls "Lebbaeus, whose surname was Thaddaeus" (Matt. 10:3), Eusebius says that he is one of the Seventy: "After [Christ's] Resurrection from the dead, and His ascent into Heaven, Thomas, one of the twelve Apostles, inspired by God, sent Thaddaeus, one of the seventy disciples of Christ, to Edessa as a preacher and evangelist of Christ's teaching" (Eccl. Hist. 1: 13).

A copy of a letter written by Abgarus (the first king who accepted Christ) sent to Christ by means of Ananias the runner, to Jerusalem.



LETTERS OF CHRIST AND ABGARUS

From "The Apocryphal New Testament"
M.R. James-Translation and Notes
Oxford: Clarendon Press, 1924

From Abgarus to Jesus the good Saviour that has appeared in the parts (place) of Jerusalem, greeting. I have heard concerning you and your cures, that they are done by you without drugs or herbs: for,

as the report goes, you make blind men to see again, lame to walk, and cleanse lepers, and cast out unclean spirits and devils, and those that are afflicted with long sickness you heal, and raise the dead.

And having heard all this about you, I had determined one of two things, either that you are God come down from heaven, and so do these things or you are a Son of God that does these things.

Therefore now have I written and entreated you to trouble yourself to come to me and heal the affliction which I have, or

(Continued on page 3)

NEEDS ASSESSMENT GATHERING

Please join us at one of the following meeting times to give your input as we plan for the future of our buildings, discuss the elevator and determine the needs of organizations and the community for the coming years.

You only need attend ONE session as it will be the same at all three:

Wednesday August 24th at 11 am

Wednesday August 24th at 6 pm

Sunday August 28th at 10:30 am (after Liturgy)

All meetings will take place in the Parlor Room.

If you are unable to attend any of the sessions and would like to give a comment or suggestion please email Parish President Pam Katsiris at pamyianni@comcast.net or call 617-974-8175.

We look forward to your input and suggestions.

Yours in Christ,
Parish Council and
Accessibility Committee

ARTOCLASIA

**An Artoklasia will be offered in honor of
St. Phanourisos on Saturday, August 27,
by Vasili and Niki Roumeliotis.**

INTERNATIONAL FESTIVAL

St. Vasilios will be participating in the City of Peabody's annual International Festival on Sunday, September 11th. If you are interested in making a donation for this event, please contact Pam Katsiris at 617-974-8175

We will be skewering for the International Festival on Thursday, September 8th, at 6 p.m. in the Educational Center. Please contact Steve Stephanides at 978-744-8230 to volunteer. All are welcomed to assist.

HELP NEEDED FOR OUR NOVEMBER FESTIVAL

We need every parishioner to volunteer some time (even ONE HOUR) to make our Festival another great success!

Below is the list of volunteer opportunities. Please contact the appropriate person to GET INVOLVED!

Set-up / Clean-up	Pam Katsiris	617-974-8175
Baking	Ruthie Morfis	978-531-8655
Kitchen Prep	Steve Stephanides	978-744-8531
Kafeneio / Pastry Shop	Pam Katsiris	978-740-2449
Vendors	Helen Nanis	978-740-2991

FOOD DONATIONS

If you would like to donate food for the festival, please contact Steve Stephanides at 978-744-8531 for a complete list of items needed.

BOOTH RENTALS

If you're interested in showcasing your own items for sale at the Festival, please contact Pam Katsiris at 617-974-8175 on renting a table.

COUNTRY STORE

The Country Store is seeking donations of baked items and other goods to be sold at the Festival. For more information, please contact Persephone Santos at 978-531-2121.

SOUVENIR JOURNAL

The Souvenir Journal is a great way to advertise your business or send a greeting in honor or memory of a loved one. For more information on placing an ad in the journal, please contact Haritomeni Frangias at neasmirni8615@aol.com 978-532-5782.

SKEWERING

We will be skewering for the Festival on **Wednesday, November 2nd at 6.00p** in the Educational Center. To volunteer, please call Steve Stephanides at 978-744-8531.

Any questions call Pam Katsiris 617-974-8175 or email pamyian-ni@comcast.net

(Continued from page 2)

indeed I have heard that the Jews even murmur against you and wish to hurt you. And I have a very little city but (and) comely (reverend), which is sufficient for us both.

The answer, written by Jesus, sent by Ananias the runner to Abgarus the toparch.

Blessed are you that has believed in me, not having seen me. For it is written concerning me that they that have seen me shall not believe in me, and that they that have not seen me shall believe and live. But concerning that which you have written to me, to come to you; it must need be that I fulfill all things for which I was sent here, and after fulfilling them should then be taken up unto Him that sent Me.

And when I am taken up, I will send you one of my disciples, to heal your affliction and give life to you and them that are with you.

The letters form an integral part of the story of the mission of Thaddaeus and conversion of Edessa, and part of that legend is that Jesus gave the messenger of Abgarus a handkerchief miraculously imprinted with the picture of his face.

During the summer months we will alternate the Creed and the

This Morning :
The Creed will be recited in English.
The Lord's Prayer will be recited Greek.

Resurrectional Apolytikion in the Fourth-Mode

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

Apolytikion for Afterfeast of the Dormition in the First Mode

In giving birth you retained your virginity, and in dormition you did not forsake the world, O Theotokos. You were translated unto life, being the Mother of Life. And thus by virtue of your intercessions you deliver our souls from death

St. Vasilios 1st Mode

Your message was carried throughout the world. As it received your mighty word, By which you divinely made manifest And clarified the nature of existing things You set in order the customs of men, You who are royal priesthood! Holy Father, intercede with Christ our God To grant us His great mercy.

Seasonal Kontakion in the Second Mode

Neither the grave nor death could contain the Theotokos, the unshakable hope, ever vigilant in intercession and protection. As Mother of life, He who dwelt in the ever-virginal womb transposed her to life.

Απολυτίκιον (Ηχος δ')

Ἐξ ὕψους κατήλθεις ὁ εὐσπλαγχνος, ταφήν καταδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθέρωσῃς τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Απολυτίκιον (Ηχος α')

Ἐν τῇ Γεννήσει τὴν παρθενίαν ἐφύλαξας, ἐν τῇ Κοιμήσει τὸν κόσμον οὐ κατέλιπες Θεοτόκε, Μετέστης πρὸς τὴν ζωὴν, μήτηρ υπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρουμένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

Απολυτίκιον του Αγίου Βασιλείου (Ηχος α')

Εἰς πάσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος σου ὡς δεξαμένην τὸν λόγον σου Δι' οὗ θεοπρεπῶς ἔδοξ' μάτισάς Τὴν φύσιν τῶν ὄντων ἔτράνωσας Τὰ τῶν ἀνθρώπων ἦθη κατεκόσμησας Βασιλεῖον ἱεράτευμα. Πάτερ ὅσιε Χριστὸν τὸν Θεὸν κέτερε δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Κοντάκιον (Ηχος β')

Τὴν ἐν πρεσβείαις ἀκοίμητον Θεοτόκον, καὶ προστασίαις ἀμετάθετον ἐλπίδα, τάφος καὶ νέκρωσις οὐκ ἐκράτησεν, ὡς γὰρ ζωῆς Μητέρα, πρὸς τὴν ζωὴν μετέστησεν, ὁ μήτραν οικήσας αειπάρθενον.

St. Vasilios 2016 Greek Festival

Friday, November 4 ~ 5.00 pm 'til

10 p.m.

DJ & Dancing 6 pm 'til 10 pm

Saturday, November 5 - Noon 'til 11 p.m.

Live Band & Dancing 7 pm 'til 11 p.m.

(Saturday night \$2 cover charge pp after 7 pm)

Sunday, November 6 - Noon 'til 5 pm

Homemade Greek Foods *Delicious Greek Pastries *Country
Store * Boutiques * Kids Activities * Religious Items

5 Paleologos Street, Peabody, MA

For More Information 978.531.0777/www.stvasilios.org

We accept VISA+ MC



THE SISTERHOOD OF ST. MAKRINA

The Sisterhood of St. Makrina will begin again on Thursday, October 6th and meet for 8 weeks. The class gathers from 9:30am to 11am and is open to all women. For more information feel free to contact Pres. Claire 617-957-0175.

WELCOME TO OUR VISITORS

Everyone is welcome in the Orthodox Church and may receive the blessed bread (*antidoron*) at the conclusion of the Divine Liturgy. Sadly, the divisions in the church prompt us all to work towards reunited Christianity. The culmination of this reunion will be the ability of all Christians to receive the Eucharist together. Until that blessed day arrives, only Orthodox Christians who are in good sacramental order are permitted to receive Holy Communion in the Orthodox Church. If you have any questions or concerns please speak with Father Chris.

DATES TO REMEMBER

Bible Class
Every Wednesday @ 10 am & 7pm

Greek School Begins
Wednesday, September 7
Agiasmos

Prep for International festival
Thursday, September 8

Winter Hours Begin
Sunday, September 11

Church School Begins
Sunday, September 11

International festival
Sunday, September 11

Orthodoxy on Tap
Thursday, September 22

Ministry Sunday
Sunday, September 25

Peabody 100 year parade
Sunday, October 2

Sisterhood of St. Makrina
begins Thursday, October 6

Men's Club Casino Night
Saturday, October 8

Men's Club Memorial
Founders Day Breakfast
Sunday, October 16

COFFEE HOUR VOLUNTEERS NEEDED



Coffee Hour Volunteers Needed!

What do you have in common with Ben Franklin, Bach, Beethoven and Voltaire?

You love your COFFEE and good conversation!

Please join your St. Val friends who volunteer for the sake of fellowship on Sundays!

Coffee Hour volunteers needed. Signup sheet and schedule available.

Contact Sofya Leras to volunteer or to sponsor a Coffee Hour.

Please email: sofya.leras@gmail.com or call: 339-927-7557

EPISTLE READING St. Paul's First Letter to the Corinthians

Prokeimenon. Mode Plagal 4. Psalm 75.11,1

Make your vows to the Lord our God and perform them.

Verse: God is known in Judah; his name is great in Israel.

BRETHREN, we are God's fellow workers; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder. I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can any one lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold, silver, precious stones, wood, hay, straw - each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If any one destroys God's temple, God will destroy him. For God's temple is holy, and that temple you are.

Πρὸς Κορινθίους α' 3:9-17

Προκείμενον. Ήχος πλ δ. ΨΑΛΜΟΙ 75.11,1

Εὔξασθε καὶ ἀπόδοτε Κυρίῳ τῷ Θεῷ ἡμῶν.

Ἐπίχ. Γνωστός ἐν τῇ Ἰουδαίᾳ ὁ Θεός, ἐν τῷ Ἰσραὴλ μέγα τὸ ὄνομα αὐτοῦ. Ἀδελφοί, Θεοῦ γὰρ ἐσμεν συνεργοί· θεοῦ γεώργιον, θεοῦ οἰκοδομή ἐστε. Κατὰ τὴν χάριν τοῦ θεοῦ τὴν δοθεῖσάν μοι, ὡς σοφὸς ἀρχιτέκτων θεμέλιον τέθεικα, ἄλλος δὲ ἐποικοδομεῖ. Ἐκαστος δὲ βλέπετω πῶς ἐποικοδομεῖ. Θεμέλιον γὰρ ἄλλον οὐδεὶς δύναται θεῖναι παρὰ τὸν κείμενον, ὅς ἐστιν Ἰησοῦς Χριστός. Εἰ δέ τις ἐποικοδομεῖ ἐπὶ τὸν θεμέλιον τοῦτον χρυσόν, ἄργυρον, λίθους τιμίους, ξύλα, χόρτον, καλάμην, ἐκάστου τὸ

ἔργον φανερόν γενήσεται· ἡ γὰρ ἡμέρα δηλώσει, ὅτι ἐν πυρὶ ἀποκαλύπτεται· καὶ ἐκάστου τὸ ἔργον ὅποιόν ἐστιν τὸ πῦρ δοκιμάσει. Εἴ τις τὸ ἔργον μένει ὁ ἐποικοδόμησεν, μισθὸν λήψεται. Εἴ τις τὸ ἔργον κατακαήσεται, ζημιωθήσεται· αὐτὸς δὲ σωθήσεται, οὕτως δὲ ὡς διὰ πυρός. Οὐκ οἴδατε ὅτι ναὸς θεοῦ ἐστε, καὶ τὸ πνεῦμα τοῦ θεοῦ οἰκεῖ ἐν ὑμῖν; Εἴ τις τὸν ναὸν τοῦ θεοῦ φθείρει, φθερεῖ τοῦτον ὁ θεός· ὁ γὰρ ναὸς τοῦ θεοῦ ἅγιός ἐστιν, οἵτινές ἐστε ὑμεῖς.



SAVE THE DATE

THE SIXTEENTH ANNUAL
For the Children

METROPOLIS OF BOSTON
GOLF CLASSIC

Monday, September 26, 2016

ANDOVER COUNTRY CLUB

Andover, Massachusetts

AFTERNOON TOURNAMENT:

BEGINNING WITH LUNCH AND ENDING WITH DINNER

www.campgolf.org

SAVE THE DATE

40 DAYS TO 4 YEARS PLAYGROUP

The church playgroup will resume meeting again this fall! Come join us to form new friendships with other children of Orthodox Christian faith from the St. Vasilios community. The playgroup generally meets in the lounge in the back of the parlor room in the lowest level of the church. All children 4 years old and under are welcome to attend with a parent, grandparent, or other caretaker. Books and toy donations are always appreciated. For more information, please contact Kimberly Sofronas at kimtucci@yahoo.com.

2016 Playgroup Meeting Dates: 9/13, 9/27, 10/11, 10/25, 11/1, 11/15, 12/6 and 12/13 from 10:00 - 11:30am

ANNUAL MINISTRY SUNDAY—Sunday, September 25, 2016

Our Annual Ministry Sunday will be held on Sept 25th during coffee hour. Our Parish Ministries will be available with information and any questions you have. There will also be committees that need your support. If you want to join Education, Parish Elders, Building planning to name a few, the Parish Council will be there with the information you need. Please join us for Coffee hour and learn more about our Parish.

ORTHODOXY ON TAP—Thursday, September 22

Orthodoxy on Tap is a way of creating a relaxed, comfortable atmosphere to learn about various aspects of our social and spiritual life from well-equipped specialists. During our monthly conversations in local restaurants, we will be discussing a wide range of topics.

For additional info please call Fr. Anthony 9785310777 or email him at franthony@stvasilios.org

MBC FALL CAMP/OPEN HOUSE/GOLF CLASSIC

Can't get enough MBC? Come to our FIRST ANNUAL Fall Camp! We are now offering a weekend GOYA Fall Camp in November, and we'd love for you to join us for our inaugural camp!

Dates: November 6th - 8th

Tuition: \$100

HIS EMINENCE METROPOLITAN METHODIOS INVITES YOU TO THE

OPEN HOUSE AT THE ST. METHODIOS FAITH AND HERITAGE CENTER

SATURDAY SEPTEMBER 17



FESTIVITIES INCLUDE:

8:30 AM – ORTHROS

9:30 AM – DIVINE LITURGY

FOLLOWED BY:

THE "BLESSING OF THE WATERS" SERVICE & DIVING FOR THE CROSS AT THE LAKEFRONT

DEDICATION AND BLESSING OF THE NEW CABINS, ALPHA OMEGA SOCCER FIELD, AND OPEN AIR PAVILION

BARBEQUE PICNIC LUNCH

CANOE RIDES, BASKETBALL, AND MUCH MORE!!

HOME OF THE
**METROPOLIS OF BOSTON
CAMP**

**The Feast of the
Elevation of the Holy
Cross**



FOR MORE INFORMATION CONTACT
THE METROPOLIS OF BOSTON
AT 617-277-4742 OR
METROPOLIS@BOSTON.GOARCH.ORG

RSVP AT: WWW.BOSTON.GOARCH.ORG

GOSPEL READING— 9th Sunday of Matthew

The Gospel according to Matthew 14:22-34

At that time, Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up into the hills by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately he spoke to them, saying "Take heart, it is I; have no fear." And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they entered the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God." And when they had crossed over, they came to land at Gennesaret.

Κατὰ Ματθαῖον 14:22-34

Τῷ καιρῷ ἐκείνῳ, ἠνάγκασεν ὁ Ἰησοῦς τοὺς μαθητὰς ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύσει τοὺς ὄχλους. Καὶ ἀπολύσας τοὺς ὄχλους ἀνέβη εἰς τὸ ὄρος κατ' ἰδίαν προσεύξασθαι. ὀψίας δὲ γενομένης μόνος ἦν ἐκεῖ. Τὸ δὲ πλοῖον ἤδη σταδίους πολλοὺς ἀπὸ τῆς γῆς ἀπεῖχεν, βασιανιζόμενον ὑπὸ τῶν κυμάτων, ἦν γὰρ ἐναντίος ὁ ἄνεμος. Τετάρτη δὲ φυλακῆ τῆς νυκτὸς ἦλθεν πρὸς αὐτοὺς περιπατῶν ἐπὶ τὴν θάλασσαν. Οἱ δὲ μαθηταὶ ἰδόντες αὐτὸν ἐπὶ τῆς θαλάσσης περιπατοῦντα ἐταράχθησαν λέγοντες ὅτι

Φάντασμα ἔστιν, καὶ ἀπὸ τοῦ φόβου ἔκραξαν. Εὐθύς δὲ ἐλάλησεν [ὁ Ἰησοῦς] αὐτοῖς λέγων, Θαρσεῖτε, ἐγὼ εἰμι· μὴ φοβεῖσθε. Ἀποκριθεὶς δὲ αὐτῶ ὁ Πέτρος εἶπεν, Κύριε, εἰ σὺ εἶ, κέλευσόν με ἐλθεῖν πρὸς σὲ ἐπὶ τὰ ὕδατα· ὁ δὲ εἶπεν, Ἐλθέ. καὶ καταβὰς ἀπὸ τοῦ πλοίου ὁ Πέτρος περιεπάτησεν ἐπὶ τὰ ὕδατα καὶ ἦλθεν πρὸς τὸν Ἰησοῦν. Βλέπων δὲ τὸν ἄνεμον ἐφοβήθη, καὶ ἀρξάμενος καταποντίζεσθαι ἔκραξεν λέγων, Κύριε, σῶσόν με. Εὐθέως δὲ ὁ Ἰησοῦς ἐκτείνας τὴν χειρὰ ἐπελάβετο αὐτοῦ καὶ λέγει αὐτῶ, Ὀλιγόπιστε, εἰς τί ἐδίστασας; καὶ ἀναβάντων αὐτῶν εἰς τὸ πλοῖον ἐκόπασεν ὁ ἄνεμος. Οἱ δὲ ἐν τῷ πλοίῳ προσεκύνησαν αὐτῶ λέγοντες, Ἀληθῶς Θεοῦ υἱὸς εἶ. Καὶ διαπεράσαντες ἦλθον ἐπὶ τὴν γῆν εἰς Γεννησαρέτ.



PLEASE PRAY FOR

Marie, Irene, Dorothy, Sofi, Jim, Gus, Maria, Christos, Penelope, Irene, Helen, Sophia, Vasiliki, Stacia, Nicholas, Stephen, Jimmy, Nina, David, James, Christopher, Denton, Christine, Steven, Ariana, Hannah, Alex If you wish to add or remove a name from the list, please call the Church Office.

CEMETERY VISITS

Due to the number of sacraments, 40 day blessings and memorials on Sundays it is difficult to make cemetery visits on Sundays after liturgy. **If you would like a Trisagion at the graveside during the week you are kindly asked to make an appointment by calling the church office.**

HOSPITAL VISITS

Due to HIPAA privacy rules, hospitals no longer provide a list of Orthodox patients to us. Therefore, if you or a loved one are, or will be, in the hospital, please contact the church office for a pastoral visit. Also, please notify the office if a friend or family member is in a rehab center, nursing home, assisted living facility or under hospice care.

ALTAR DONATIONS

LITURGY LIGHTS

In loving memory of Michael C. Lignos.

In memory Christine Morfis.

VIGIL LIGHTS

In memory Christine Morfis.

TODAY'S MEMORIALS

We commemorate today the blessed memory of the following members of our parish who have fallen asleep in the Lord:

40 day Florence Maistrellis

1 yr. Anthe Fillos

1 yr. Paul Sampsonis

6 month Trisagion Christine Morfis

6 yr. Trisagion Vasilios Ritsos

8 yr. Trisagion Apostolos Meniates

9 yr. Trisagion Emmanuel (Εμμανουηλ) Tsouvalas

25 yr. Trisagion (Παναγιωτη) Tsouvalas