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www.facebook.com/StVasiliosPeabody



CANDLE COUNTER (Παγκάρι) SCHEDULE

SUNDAY, July 24

Dionisios Pissios
Meni Frangias
Steve Stephanides
Ted Stephanides

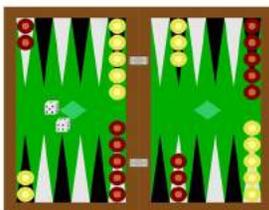
SUNDAY, July 31

Dimitri Maistrellis
Jim Limberakis
Chris Grevellis
Helen Papadopoulos
Martin Scrivener

BACKGAMMON CLUB

Backgammon Club Invite

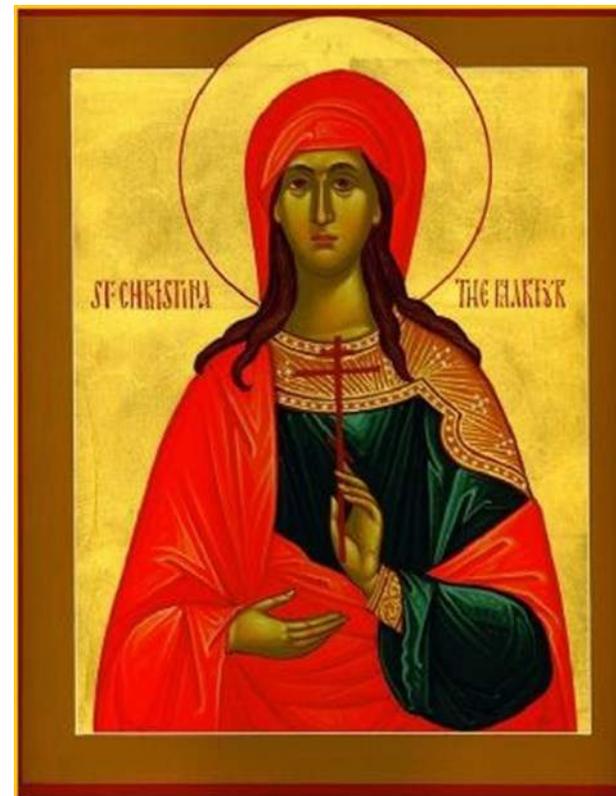
We are looking for players to join our soon to be formed Backgammon Club. If interested please email mensclub@stvasilios.org or call (617) 899-6591



ST. VASILIOS GREEK ORTHODOX CHURCH

WWW.STVASILIOS.ORG

5th Sunday of Matthew



The Martyr Christina

JULY 24, 2016

THE MARTYR CHRISTINA

The Martyr Christina lived during the third century. She was born into a rich family, and her father was Governor of Tyre. Christina's father wanted his daughter to become a pagan priestess. He placed her in a special room where he had set up many gold and silver idols, and he ordered his daughter to burn incense before them.



In her solitude, Christina wondered who had created this beautiful world. From her room, she was delighted by the stars of the heavens, and she constantly thought about the Creator of the world. She was convinced that the voiceless and inanimate idols in her room could not create anything, since they themselves were created by human hands. She began to pray to the One God with tears, entreating Him to reveal Himself. Her soul blazed with love for the Unknown God, and she intensified her prayer all the more, combining it with fasting.

Christina was visited by an angel, who instructed her in the true faith in Christ. The angel called her a bride of Christ and told her that she would suffer for her faith. Christina smashed all the idols in her room and threw them out the window. Christina's father asked where all the idols had gone. At first, she was quiet, but then she told her father about her faith in the One True God, and that she had destroyed the idols with her own hands. Her father threw her in prison. Having learned about what had happened, Christina's mother came crying to her daughter's cell and urged her to renounce Christ. However, Christina remained unyielding. The next day, her father brought Christina to trial and ordered that she worship the pagan gods and ask forgiveness for her sins. Instead, she gave a

ST. VAL'S MEN'S CLUB ELEVATOR FUND DONATIONS



2016

St. Val's Men's Club Elevator Fund Donations

Lili Spathanas
Mr. & Mrs. John Stephanides

In Memory of George & Eleni
Mandragouras,
Elias & George Miragias, Ted & Joanne
Mandradouras
Vivian & Peter Mandragouras

In Memory of Stanley & Judy Lignos
Michael Lignos

In Memory of John A. Karahalios
Penelope Karahalios

In Memory of the Gargas Family
Michael & Cynthia Gargas

In Memory of Michael, Despina, William,
James, Peter, Daniel, Paula & Parvoria
Maniatakos
Michael & Cynthia Gargas

In Memory of Christine Morfis Gass
Lola Kalivas

In Memory of Godmother Rose Vajames
Louis Michael Tsouvalas

In Memory of Solon Anezis
Charles Gargas

In Memory of Ismene Stamation Dukas
Charles Gargas

In Memory of Michael Gargas' Birthday
Charles Gargas

In Memory of Michael Lignos
Stanley & Judy Lignos

In Memory of the Peter Katsulas Family
Peter & Ann Katsulas

In Memory of Jane Apostolides
George & Claire Apostolides

No donation is too small. Please give what you can and the Executive Board thanks you for your generosity, your time, and your consideration of this matter. Any questions can be brought directly to me, Bill Stephanides, the Men's Club Project Chairperson. My cell phone number is 781-854-6751.

Please make the check payable to St. Val's Men's Club (SVMC) Accessibility Fund. Send donations to SVMC Accessibility Fund, Attn: Bill Stephanides, 19 Birchbrook Ave., Saugus, MA 01906.
Please Print

Name _____

Address _____ City _____ State _____ ZIP Code _____

In Memoriam _____

Cash Check Charge MasterCard Visa Number _____

Expiration _____

Donation (Please circle): \$25.00 \$50.00 \$75.00 \$100.00 Other _____

DATES TO REMEMBER

BIBLE CLASS

EVERY WEDNESDAY @ 10 AM & 7PM

ST. VAL'S MEN'S CLUB

GOLF TOURNAMENT

MONDAY, JULY 25

PANAGIA'S GARDEN

MONDAY, AUGUST 1 –FRIDAY AUGUST 5

GREEK SCHOOL BEGINS

WEDNESDAY, SEPTEMBER 7

AGIASMOS

PREP FOR INTERNATIONAL FESTIVAL

THURSDAY, SEPTEMBER 8

WINTER HOURS BEGIN

SUNDAY, SEPTEMBER 11

CHURCH SCHOOL BEGINS

SUNDAY, SEPTEMBER 11

INTERNATIONAL FESTIVAL

SUNDAY, SEPTEMBER 11

MINISTRY SUNDAY

SUNDAY, SEPTEMBER 25

PEABODY 100 YEAR PARADE

SUNDAY, OCTOBER 2

MEN'S CLUB CASINO NIGHT

SATURDAY, OCTOBER 8

MEN'S CLUB MEMORIAL

FOUNDERS DAY BREAKFAST

SUNDAY, OCTOBER 16

firm and steadfast confession of her faith in Christ.

Her father ordered that Christina be tortured and then thrown back into prison.

That night, an angel appeared, healing her wounds and strengthening her with food. Seeing her unharmed, her father gave orders to drown her in the sea. An angel sustained Christina while the stone sank to the bottom, and she miraculously came out of the water and reappeared before her father. Her father subscribed this event to sorcery, and he decided to execute her in the morning. However, that same night, her father suddenly died.

Governor Dion was sent in his place. Dion ordered Christina to renounce Christ, but seeing her unyielding firmness, he again subjected her to torture. She was then thrown back into prison where Dion thought she would eventually perish. However, people began to flock to her, and she converted about 300 people to the true faith in Christ.

In place of Dion, a new governor, Julian, arrived and resumed Christina's torture. Julian ordered that she be locked in a red-hot furnace. After five days the furnace was opened and Christina was found alive and unharmed. Seeing this miracle, many came to believe in Christ the Savior.

Finally, St. Christina was executed with a sword.



Resurrectional Apolytikion in the Fourth-Mode

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and had rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world

Apolytikion for Great Martyr Christina in the Fourth Mode

O Lord Jesus, unto Thee Thy lamb doth cry with a great voice: O my Bridegroom, Thee I love; and seeking Thee, I now contest, and with Thy baptism am crucified and buried. I suffer for Thy sake, that I may reign with Thee; for Thy sake I die, that I may live in Thee: accept me offered out of longing to Thee as a spotless sacrifice. Lord, save our souls through her intercessions, since Thou art great in mercy.

St. Vasilios 1st Mode

Your message was carried throughout the world. As it received your mighty word, By which you divinely made manifest And clarified the nature of existing things You set in order the customs of men, You who are royal priesthood! Holy Father, intercede with Christ our God To grant us His great mercy.

Seasonal Kontakion in the Plagal Second Mode

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Απολυτίκιον (Ἦχος δ')

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα,
ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ
Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν
ἀπόφασιν ἀπορρίψασαι, τοῖς
Ἀποστόλοις καυχώμεναι ἔλεγον·
Ἐσκύλευται ὁ θάνατος, ἠγγέρθη
Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ
τὸ μέγα ἔλεος.

Απολυτίκιον (Ἦχος δ')

Ἡ ἀμνάς σου Ἰησοῦ, κράζει μεγάλη τῆ
φωνῇ Σέ νυμφίε μου ποθῶ, καί σέ
ζητούσα ἀθλῶ, καί συσταυρούμαι, καί
συνθάπτομαι τῷ βαπτισμῷ σου, καί
πάσχω διὰ σέ, ὡς βασιλεύσω συν σοί,
καί θνήσκω υπέρ σου, ἵνα καί ζήσω ἐν
σοί ἀλλ' ὡς θυσίαν ἀμωμον, προσδέχου
τὴν μετὰ πόθου τυθείσάν σοι, Ἀυτῆς
πρεσβείαις, ὡς ἐλεήμων σώσον τὰς
ψυχὰς ἡμῶν.

**Απολυτίκιον του Αγίου
Βασιλείου (Ἦχος α')**

Εἰς πάσαν τὴν γῆν ἐξῆλθεν ὁ
φθόγγος σου ὡς δεξαμένην τὸν
λόγον σου Δι' οὗ θεοπρεπῶς ἔδοξ'
μάτισαξ Τὴν φύσιν τῶν ὄντων ἔ
τράνωσαξ Τὰ τῶν ἀνθρώπων ἦθη
κατεκόσμησαξ Βασίλειον
ιεράτευμα. Πάτερ ὅσιε Χριστὸν τὸν
Θεὸν κέτευε δωρήσασθαι ἡμῖν τὸ
μέγα ἔλεος.

Κοντάκιον (Ἦχος β')

Προστασία τῶν Χριστιανῶν
ἀκαταίσχυντε, μεσιτεία πρὸς τὸν
Ποιητὴν ἀμετάθετε. Μὴ παρίδηξ
ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ
πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν
βοήθειαν ἡμῶν, τῶν πιστῶς
κραυγαζόντων σοι Τάχυνον εἰς
πρεσβείαν, καί σπεῦσον εἰς ἱκεσίαν,
ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν
τιμῶντων σε.



SAVE THE DATE! SAVE THE DATE!
JULY 25, 2016



**The St. Val's Men's Club
40th Annual Golf Tournament**

The St. Val's Men's Club has been working very hard to provide a more challenging and even better golf experience this year! We are pleased to announce that the golf tournament will be held at the Atkinson Resort & Country Club on July 25, 2016. There will be a Grande \$50 Raffle featuring ten prizes worth over \$100.00 each.

For information please call:

Bill Stephanides 781-854-6751	Golfers Registration
Bill Stephanides 781-854-6751	Hole Sponsorship
Mike Bresnahan 508-612-0372	Gift Certificates
John Apostolides 978-531-5683	Grande Raffle Tickets

*To download Golfer Registration, Hole Sponsor or Raffle Ticket forms please go to website:
http://www.stvasilios.org/organizations_ministries/mens_club/2016golf_tournament_information*

Wednesday, July 27

St. Panteleimon

8:00 am Orthros

9:00 am Divine Liturgy

Paraklesis

Monday, August 1 7 pm

Vespers

Wednesday, August 3 7pm

Paraklesis-@ Transfiguration Lowell

Friday, August 5 7 pm

Holy Transfiguration

Blessing of Grapes

Saturday, August 6th

8:00 am Orthros

9:00 am Divine Liturgy

Paraklesis

Monday, August 8 7 pm

Paraklesis

Wednesday, August 10 7 pm

Vespers

Friday, August, 12 7 pm

Dormition

Monday, August 15

8:00 a.m. Orthros

9:00 a.m. Divine Liturgy

St. Phanourios

Saturday, August 27

8:00 a.m. Orthros

9:00 a.m. Divine Liturgy

Beheading of John Baptist

Monday, August 29

8:00 a.m. Orthros

Τετάρτη, 27^η Ιουλίου**Αγιος Παντελεήμων**

8:00 πμ Ὁρθρος

9:00 πμ Θεία Λειτουργία

ΠαράκλησιςΔευτέρα, 1^η Αυγούστου 7 μμ**Εσπερινός**Τετάρτη, 3^η Αυγούστου 7 μμ**Παράκλησις Transfiguration Lowell**Παρασκευή, 5^η Αυγούστου 7 μμ**Η Μεταμόρφωσις του Κυρίου**

Ημών Ιησού Χριστού

Σαββάτο, 6^η Αυγούστου

8:00 πμ Ὁρθρος

9:00 πμ Θεία Λειτουργία

ΠαράκλησιςΔευτέρα 8^η Αυγούστου 7 μμ**Παράκλησις**Τετάρτη, 10^η Αυγούστου 7 μμ**Εσπερινός**Παρασκευή, 12^η Αυγούστου 7 μμ**Κοίμησις**Δευτέρα, 15^η Αυγούστου

8:00 πμ Ὁρθρος

9:00 πμ Θεία Λειτουργία

Αγίου ΦανουρίουΣαββάτο, 27^η Αυγούστου

8:00 πμ Ὁρθρος

9:00 πμ Θεία Λειτουργία

Αποτομή Κεφαλής ΠροδρόμουΔευτέρα, 29^η Αυγούστου

8:00 πμ Ὁρθρος

9:00 πμ Θεία Λειτουργία

*Prokeimenon. Mode 4. Psalm 103.24,1**O Lord, how manifold are your works. You have made all things in wisdom.**Verse: Bless the Lord, O my soul.*

BRETHREN, my heart's desire and prayer to God for them is that they may be saved. I bear them witness that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. For Christ is the end of the law, that every one who has faith may be justified. Moses writes that the man who practices the righteousness which is based on the law shall live by it. But the righteousness based on faith says, Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down) or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved.

Πρὸς Ῥωμαίους 10:1-10*Προκείμενον. Ἦχος δ. ΨΑΛΜΟΙ 103.24,1**Ὅς ἐμεγαλύνθη τὰ ἔργα σου ὦριε, πάντα ἐν σοφίᾳ ἐποίησας.**Στίχ. Εὐλόγει ἡ ψυχὴ μου τὸν ὦριον.*

Ἀδελφοί, ἡ μὲν εὐδοκία τῆς ἐμῆς καρδίας καὶ ἡ δέησις ἡ πρὸς τὸν θεὸν ὑπὲρ τοῦ Ἰσραὴλ ἐστὶν εἰς σωτηρίαν. Μαρτυρῶ γὰρ αὐτοῖς ὅτι ζῆλον θεοῦ ἔχουσιν, ἀλλ' οὐ κατ' ἐπίγνωσιν. Ἄγνοοῦντες γὰρ τὴν τοῦ θεοῦ δικαιοσύνην, καὶ τὴν ἰδίαν δικαιοσύνην ζητοῦντες στήσαι, τῇ δικαιοσύνῃ τοῦ θεοῦ οὐχ ὑπετάγησαν. Τέλος γὰρ νόμου Χριστὸς εἰς δικαιοσύνην παντὶ τῷ πιστεύοντι. Μωϋσῆς γὰρ γράφει τὴν δικαιοσύνην τὴν ἐκ

ΚΟΙΜΙΣΙΣ OF THE THEOTOKOS

On August 15th we commemorate the Koimisis, Dormition, or the Falling Asleep of the Virgin Mary. Much of the Church's Holy Tradition is given in the book called the *Horologion*. In this book we read about the falling asleep of the Theotokos.

As time drew near for the Lord to call His earthly Mother, He sent an angel to announce this to her three days beforehand. The Virgin Mary then went to the Mount of Olives to pray. This was a prayer of rejoicing, the joy of return to the Savior. Ever since the Resurrection, death had a new meaning and attitude. Death no longer meant the end and despair; now it was a new beginning, a hope, a new life. Death was now, in Christian terms *sleep*, which Christ would wake us up from and live forever with Him in heaven.

The event of the Dormition is very important in our Church life and it is preceded by a two week fast period. During this time we conduct the service of the Paraklesis, the Supplication to the Theotokos. During this service we ask the Virgin Mary to pray for us to her Son, to help us, to overcome our illnesses, and to assist us in times of trouble or need. We do this because the Church feels that since she is so close to God that she will assist us in our prayers to Him.

Paraklesis Service

All services will take place at 7p.m.

Monday, August 1

Wednesday, August 3

Friday, August 5—Vespers at Lowell

Monday, August 8

Wednesday, August 10

Friday, August 12

Παράκλησις Ακολουθίες

Όλες οι ακολουθίες θα λάβουν μέρος στις 7μ.μ.

Δευτέρα, 1 Αυγούστου

Τετάρτη, 3 Αυγούστου

Παρασκευή, 5 Αυγούστου Εσπερινός στο Lowell

Δευτέρα, 8 Αυγούστου

Τετάρτη, 10 Αυγούστου

Παρασκευή, 12 Αυγούστου

τοῦ νόμου, ὅτι ὁ ποιήσας αὐτὰ ἄνθρωπος ζήσεται ἐν αὐτοῖς. Ἡ δὲ ἐκ πίστεως δικαιοσύνη οὕτως λέγει, Μὴ εἶπης ἐν τῇ καρδίᾳ σου, Τίς ἀναβήσεται εἰς τὸν οὐρανόν; - τοῦτ' ἔστιν Χριστὸν καταγαγεῖν - ἢ, Τίς καταβήσεται εἰς τὴν ἄβυσσον; - τοῦτ' ἔστιν Χριστὸν ἐκ νεκρῶν ἀναγαγεῖν. Ἀλλὰ τί λέγει; Ἐγγύς σου τὸ ῥῆμά ἐστιν, ἐν τῷ στόματί σου καὶ ἐν τῇ καρδίᾳ σου· τοῦτ' ἔστιν τὸ ῥῆμα τῆς πίστεως ὃ κηρύσσομεν· ὅτι ἐὰν ὁμολογήσης ἐν τῷ στόματί σου κύριον Ἰησοῦν, καὶ πιστεύσης ἐν τῇ καρδίᾳ σου ὅτι ὁ θεὸς αὐτὸν ἠγειρεν ἐκ νεκρῶν, σωθήσῃ· καρδίᾳ γὰρ πιστεύεται εἰς δικαιοσύνην, στόματι δὲ ὁμολογεῖται εἰς σωτηρίαν.



Please write the baptismal names of those people you wish remembered and return this list to the church office.

PANAGIA'S GARDEN SUMMER DAY CAMP PROGRAM

This year our program will run from Monday, August 1-Friday, August 5th from 9am-4pm. Children ages 4-10 are welcome to attend. Please contact Fr. Anthony Tandilyan (franthony@stvasilios.org or 978-531-0777) or Rita Constantinou (ritaconstantinou@yahoo.com or 978-852-0137).

WELCOME TO OUR VISITORS

Everyone is welcome in the Orthodox Church and may receive the blessed bread (*antidoron*) at the conclusion of the Divine Liturgy. Sadly, the divisions in the church prompt us all to work towards reunited Christianity. The culmination of this reunion will be the ability of all Christians to receive the Eucharist together. Until that blessed day arrives, only Orthodox Christians who are in good sacramental order are permitted to receive Holy Communion in the Orthodox Church. If you have any questions or concerns please speak with Father Chris.

USING KNEELERS IN CHURCH

Please exercise care when lowering your kneeler in Church. If you are using your foot to lower the kneeler please have your foot support the kneeler until it gently touches the floor. The multiple banging of the kneelers is a great distraction at the most solemn moment of the Divine Liturgy. Thank you for your attention to this issue.

MBC FALL CAMP!



Can't get enough MBC? Come to our FIRST ANNUAL Fall Camp! We are now offering a weekend GOYA Fall Camp in November, and we'd love for you to join us for our inaugural camp!

Dates: November 6th - 8th

Tuition: \$100

GOSPEL READING- 5th Sunday of Matthew

The Gospel according to Matthew 8:28-34; 9:1

At that time, when Jesus came to the other side, to the country of the Gergesenes, two demoniacs met him, coming out of the tombs, so fierce that no one would pass that way. And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?" Now a herd of many swine was feeding at some distance from them. And the demons begged him, "If you cast us out, send us away into the herd of swine." And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood. And getting into a boat he crossed over and came to his own city.

Κατὰ Ματθαῖον 8:28-34, 9:1

Τῷ καιρῷ ἐκείνῳ, ἐλθόντος τῷ Ἰησοῦ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γεργεσηνῶν ὑπήντησαν αὐτῷ δύο δαιμονιζόμενοι ἐκ τῶν μνημείων ἐξερχόμενοι, χαλεποὶ λίαν, ὥστε μὴ ἰσχύειν τινὰ παρελθεῖν διὰ τῆς ὁδοῦ ἐκείνης. καὶ ἰδοὺ ἔκραξαν λέγοντες· τί ἡμῖν καὶ σοί, Ἰησοῦ υἱέ τοῦ Θεοῦ; ἦλθες ὧδε πρὸ καιροῦ βασανίσαι ἡμᾶς; ἦν δὲ μακρὰν ἀπ' αὐτῶν ἀγέλη χοίρων πολλῶν βοσκομένη. οἱ δὲ δαίμονες παρεκάλουν αὐτὸν λέγοντες· εἰ ἐκβάλλεις ἡμᾶς, ἐπίτρεψον ἡμῖν ἀπελθεῖν εἰς τὴν ἀγέλην τῶν χοίρων. καὶ εἶπεν αὐτοῖς· ὑπάγετε. οἱ δὲ ἐξελθόντες ἀπῆλθον εἰς τὴν ἀγέλην τῶν χοίρων· καὶ ἰδοὺ ὥρμησε πᾶσα ἡ ἀγέλη τῶν χοίρων κατὰ τοῦ κρημνοῦ εἰς τὴν θάλασσαν καὶ ἀπέθανον ἐν τοῖς ὕδασι. οἱ δὲ βόσκοντες ἔφυγον, καὶ ἀπελθόντες εἰς τὴν πόλιν ἀπήγγειλαν πάντα καὶ τὰ τῶν δαιμονιζομένων. καὶ ἰδοὺ πᾶσα ἡ πόλις ἐξῆλθεν εἰς συνάντησιν τῷ Ἰησοῦ, καὶ ἰδόντες αὐτὸν παρεκάλεισαν ὅπως μεταβῆ ἀπὸ τῶν ὁρίων αὐτῶν. Καὶ ἐμβὰς εἰς πλοῖον διεπέρασε καὶ ἦλθεν εἰς τὴν ἰδίαν πόλιν.

PLEASE PRAY FOR

Marie, Irene, Dorothy, Sofi, Jim, Gus, Maria, Christos, Penelope, Irene, Helen, Sophia, Vasiliki, Stacia, Nicholas, Stephen, Jimmy, Nina, David, James, Christopher, Denton, Christine, Steven, Ariana, Hannah, Alex If you wish to add or remove a name from the list, please call the Church Office.

CEMETERY VISITS

Due to the number of sacraments, 40 day blessings and memorials on Sundays it is difficult to make cemetery visits on Sundays after liturgy. **If you would like a Trisagion at the graveside during the week you are kindly asked to make an appointment by calling the church office.**

HOSPITAL VISITS

Due to HIPAA privacy rules, hospitals no longer provide a list of Orthodox patients to us. Therefore, if you or a loved one are, or will be, in the hospital, please contact the church office for a pastoral visit. Also, please notify the office if a friend or family member is in a rehab center, nursing home, assisted living facility or under hospice care.

ALTAR DONATIONS

LITURGY LIGHTS

In loving memory of Michael C. Lignos.

During the summer months we will alternate the Creed and the Lord's Prayer between English and Greek

This Morning :

The Creed will be recited in English.

The Lord's Prayer will be recited in Greek.



TODAY'S MEMORIALS

We commemorate today the blessed memory of the following members of our parish who have fallen asleep in the Lord:

40 day Athas Barounis

40 day Andrew Banores

1 yr. Panagiota Pramataris

3 yr. Theodore Tsoutsouras

Trisagia

6 month George Batsinelas

4 yr. Eleni Garabedian

19 yr. Alexandros Kritopoulos

50 yr. James Angelakis

ILIAS -STELA

MARTHA-IOANIS

FROSO-HRISOULA

PANAGIOTIS-GIANNOULA

AIKATEPINH - LAMBROS

MARIA - ANDREAS

