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www.facebook.com/StVasiliosPeabody



CANDLE COUNTER (Παγκάρι) SCHEDULE

SUNDAY, February 12

Dionisios Pissios
Steve Stephanides
Ted Stephanides

SUNDAY, January 22

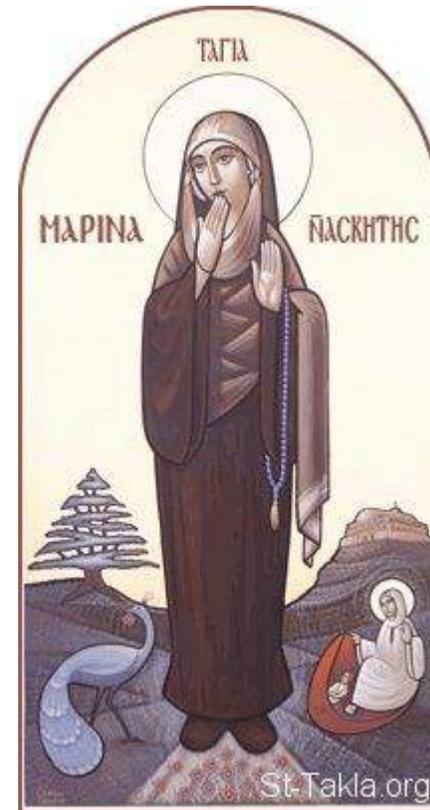
Dimitri Maistrellis
Jim Limberakis
Martin Scrivener
Phyllis Draggonis

JOIN DCN. MARKOS AFTER LITURGY for AGAPE CIRCLE

AGAPE means REAL LOVE. Our Lord Jesus Christ teaches that AGAPE is what life is all about and AGAPE is what GOD is all about. For 5 Sundays in a row after Liturgy starting January 29 until February 26, Deacon Markos will lead a small group called "Agape Circle" in the conference room from 10:30 am - 12:30 pm. We will explore our experiences of real love and consider how we can support one another to increase AGAPE in our lives. If you are interested in being a part of AGAPE CIRCLE please contact Dcn. Markos at [617-501-1083](tel:617-501-1083) or markanickolas@gmail.com and meet with him after Liturgy on Sunday to find out more.

ST. VASILIOS GREEK ORTHODOX CHURCH WWW.STVASILIOS.ORG

SUNDAY OF THE PRODIGAL SON



Venerable Mary (who was called Marinus),
and her father at Alexandria

FEBRUARY 12, 2017

Venerable Mary (who was called Marinus), and her father at Alexandria

Saint Mary and her father Eugene lived at the beginning of the sixth century in Bithynia (northwestern Asia Minor). After the death of his wife, Eugene decided to withdraw to a monastery, but his daughter did not want to be separated from him, and so she accompanied him, dressed as a man. Together they entered a monastery not far from Alexandria, and the daughter received the name Marinus.

Marinus became accomplished in virtue, and distinguished by humility and obedience. After several years, when her father died, she intensified her ascetical efforts and received from the Lord the gift to heal those afflicted by unclean spirits.

One time the "monk" Marinus was sent with other monks to the monastery gardens, and along the way they had to spend the night at an inn. The inn-keeper's daughter, having sinned with one of the lodgers, denounced the Marinus and named "him" as the father of her child. The girl's father complained to the igumen of the monastery, who expelled the "sinful brother." The saint spoke not a word in her defense and began to live outside the monastery wall. When the hapless girl gave birth to a boy, the inn-keeper brought it to Marinus. Without a word he put his grandson down before her and left. The saint took the infant and began to raise him.

After three years the brethren begged the igumen to take back the "monk" Marinus into the monastery. The igumen, who very reluctantly gave in to their requests, began to assign Marinus very difficult obediences, which she fulfilled with the greatest of zeal, while also raising her foster child.

Three years later the saint peacefully reposed in her cell.

PAINT NITE CANCELLED

Due to the lack of interest to participate in our Paint Nite fund raiser, we will be cancelling the event. Hopefully we will be able to reschedule in the future.

HEIFER FARM VISIT

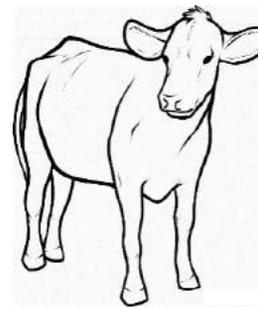
SAVE THE DATE

Heifer Farm Visit

Family Event - All are welcome!

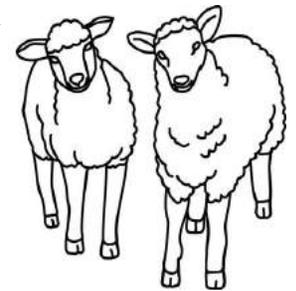
Saturday, May 6, 2017

All-day event (approx. 9 am to 5 pm)

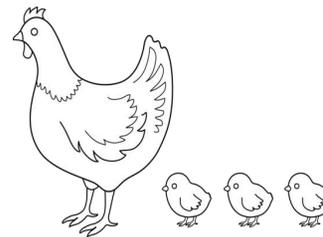


The interactive/hands-on tour will cost \$10 per person.

RSVP by February 27th



to sofya.leras@gmail.com

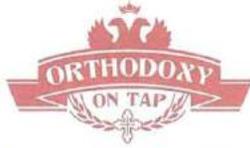


Heifer International works to end world hunger and poverty based on the "teach a man to fish" philosophy.

A visit to the working farm in Rutland, MA should be fun and inspirational for all!



ORTHODOXY ON TAP



You are invited

Hosted by St. Vasilios

Bertucci's Restaurant

15 Newbury Street, Rte 1 North, Peabody

**Thursday February 16th,
At 7:00pm**

Speaker

Dr. Ioana L. Popa,

Child & Adolescent Psychiatry



“Long Term Effects of Parenting”

Join us and learn about our Orthodox faith!

Contact Fr. Anthony Tandilyan for RSVP or questions:

franthonv@stvasilios.org

[9782238224](tel:9782238224)

ORTHODOXY ON TAP 2017

**May 11th, September 14th, October 12th, November 9th, December
14th**

The brethren saw the deceased “monk” and the boy crying over “him”. As they began to dress the saint for burial, her secret was revealed. The igumen of the monastery tearfully asked forgiveness of the departed, and the inn-keeper followed his example.

The body of Saint Mary was reverently buried in the monastery. The inn-keeper’s daughter came to the grave of the saint and openly confessed her sin. Immediately, she was freed from the evil spirit which had been tormenting her. The boy whom the saint was raising later became a monk.

The relics of the saint were transferred to Constantinople, and were carried off to Venice in 1113.



Resurrectional Apolytikion in the First Mode

The stone had been secured with a seal by the Judeans, * and a guard of soldiers was watching Your immaculate body. * You rose on the third day, O Lord * and Savior, granting life unto the world. * For this reason were the powers of heaven crying out to You, O Life-giver: * Glory to Your resurrection, O Christ; * glory to Your eternal rule; * glory to Your dispensation, only One who loves mankind.

St. Vasilios 1st Mode

Your message was carried throughout the world . As it received your mighty word, By which you divinely made manifest And clarified the nature of existing things You set in order the customs of men, You who are royal priesthood! Holy Father, intercede with Christ our God To grant us His great mercy.

Seasonal Kontakion in Third Mode

O Father, foolishly I ran away from Your glory, and in sin, squandered the riches You gave me. Wherefore, I cry out to You with the voice of the Prodigal, "I have sinned before You Compassionate Father. Receive me in repentance and take me as one of Your hired servants."

Απολυτίκιον

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σατῆρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ Βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Απολυτίκιον του Αγίου Βασιλείου (Ηχος α')

Εἰς πάσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος σου ὡς δεξαμένην τὸν λόγον σου· Δι' οὗ θεοπρεπῶς ἐδόξμάτισας τὴν φύσιν τῶν ὄντων ἐτράνωσας τὰ τῶν ἀνθρώπων ἦθη κατεκόσμησας Βασιλείον ιεράτευμα. Πάτερ ὅσιε Χριστὸν τὸν Θεὸν κέτερε δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος·

Κοντάκιον (Ηχος γ')

Τῆς πατρῴας, δόξης σου, ἀποσκιρτήσας ἀφρόνως, ἐν κακοῖς ἐσκόρπισα, ὄν μοι παρέδωκας πλοῦτον· ὅθεν σοι τὴν τοῦ Ἀσώτου, φωνὴν κραυγάζω· Ἥμαρτον ἐνώπιόν σου Πάτερ οἰκτίρμον, δέξαι με μετανοοῦντα, καὶ ποιήσόν με, ὡς ἓνα τῶν μισθίων σου.



ST. VASILIOS GOES SKIING

SUNDAY RIVER SKI RESORT MAINE

MARCH 10-12 2017

JR AND SR GOYA

SKI RETREAT

ALL INCLUSIVE TRIP STAYING AT

THE SNOW CAP DORM

SKIING BOARDING LESSONS

MEALS TRANSPORTATION

EQUIPMENT RENTALS

FRIENDS WELCOME



ADULTS AND FAMILY

SKI WEEKEND

ACCOMMODATIONS - SUMMITT HOTEL

SPECIAL RATES FOR ST VASILIOS AND THEIR

FRIENDS

FRIDAY NIGHT WELCOME RECEPTION

SPECIAL GREEK ENTERTAINMENT SATURDAY NIGHT

SPACE IS LIMITED SO BOOK

EARLY AND DON'T BE LEFT !



Liturgy on Sunday

LOTS OF FUN FOR EVERYONE!

FOR MORE INFORMATION CALL OR TEXT MARK METROPOLIS 781-771-4008

OR EMAIL stvalsskitrip@gmail.com



ART AUCTION

Sponsored by:

St. Vasilios Greek Orthodox Church

on

Thursday Evening, March 2, 2017

(Snow Date March 9th)

at

Rev. Andrew Demotses Educational Center

5 Paleologos Street

Peabody, MA

Preview: 6:00 p.m.

Auction: 7:00 p.m.

Admission: \$10.00 per person (\$15 at the door)

Hors D'oeuvres ~ Dessert ~ Cash Bar

For Tickets or Information Call:

Pam Katsiris (617) 974-8175

Or call the office for more information: (978-531-0777)

Major credit cards accepted

ART EXHIBITION & AUCTION

Name: _____ Phone: _____

Address: _____

City, State & Zip: _____

I cannot attend, but would like to make a donation to "St. Vasilios Church" in the amount of \$ _____

CHECK ANY SPECIFIC REQUESTS:

- | | | | |
|---------------------------------------|------------------------------------|--|--|
| <input type="checkbox"/> Contemporary | <input type="checkbox"/> Sports | <input type="checkbox"/> South Western | <input type="checkbox"/> Impressionism |
| <input type="checkbox"/> Wildlife | <input type="checkbox"/> Classical | <input type="checkbox"/> Americana | <input type="checkbox"/> Seascapes |
| <input type="checkbox"/> Greek | <input type="checkbox"/> Primitive | <input type="checkbox"/> Children | <input type="checkbox"/> Christian |

Special Requests: _____

Please complete tearstrip, make check payable to "St. Vasilios Church" and return, to

5 Paleologos St • Peabody, MA 01960



EPISTLE READINGS

St. Paul's First Letter to the Corinthians 6:12-20

Prokeimenon. Mode 1. Psalm 32.22,1

Let your mercy, O Lord, be upon us.

Verse: Rejoice in the Lord, O ye righteous.

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

Πρὸς Κορινθίους α' 6:12-20

Προκείμενον. Ἦχος α'. ΨΑΛΜΟΙ 32.22,1

Γένοιτο, Κύριε, τὸ ἐλέος σου ἐφ' ἡμᾶς.

Στίχ. Αγαλλιᾶσθε δίκαιοι ἐν Κυρίῳ

Ἀδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει· πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπὸ τινος. Τὰ βρώματα τῆ κοιλία, καὶ ἡ κοιλία τοῖς βρώμασιν· ὁ δὲ θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. Τὸ δὲ σῶμα οὐ τῆ πορνεία, ἀλλὰ τῷ κυρίῳ, καὶ ὁ κύριος τῷ σώματι· ὁ δὲ θεὸς καὶ τὸν κύριον ἡγίειεν καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. Οὐκ οἶδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστίν; Ἄρα οὖν τὰ μέλη τοῦ

Χριστοῦ ποιήσω πόρνης μέλη; Μὴ γένοιτο. Οὐκ οἶδατε ὅτι ὁ κολλώμενος τῇ πόρνη ἐν σώμα ἔστιν; Ἔσονται γὰρ, φησὶν, οἱ δύο εἰς σάρκα μίαν. Ὁ δὲ κολλώμενος τῷ κυρίῳ ἐν πνευμᾷ ἔστιν. Φεύγετε τὴν πορνείαν. Πᾶν ἀμάρτημα ὃ ἐὰν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ σώματος ἔστιν· ὃ δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἀμαρτάνει. Ἦ οὐκ οἶδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν ἁγίου πνεύματος ἔστιν, οὗ ἔχετε ἀπὸ θεοῦ; Καὶ οὐκ ἐστὲ ἑαυτῶν, ἠγοράσθητε γὰρ τιμῆς· δοξάσατε δὴ τὸν θεὸν ἐν τῷ σώματι ὑμῶν, καὶ ἐν τῷ πνεύματι ὑμῶν, ἃτινά ἐστιν τοῦ θεοῦ.

WINTER CAMP 2017



SAME CAMP. DIFFERENT SEASON.



President's day weekend

February, 17th - 20th

Registration opens
JANUARY 1st!



RECHARGE. RECONNECT. RETREAT.



REMEMBERING OUR VETERANS - EVERY DAY!

OPERATION HOUSEWARMING BASKETS for HOMELESS VETERANS

GREEK INDEPENDENCE DAY LUNCHEON

Saturday, March 25, 2017

St. Vasilios Philoptochos invites you to attend the Independence Day Luncheon on Saturday, March 25, 2017 immediately following the Divine Liturgy. There will be a special hour of coffee and a brunch cocktail from 10:30 a.m. till 11:30 a.m. followed by our Lenten lunch at 11:45 a.m. in the Rev. Andrew J. Demotses Educational Center.

The 25th of March represents two very important holidays -- the Annunciation and Greek Independence Day. The menu will be baked haddock, fava beans, cole slaw, feta & olives, rolls, wine and coffee for \$15. Children's menu will be pizza, juice and cookies for \$5.

We are happy to take reservations for both take out as well as dining in. Tables of 10 or more may be reserved. Please use the tear off sheet to make your reservation. Reservations can be made by: **Email to tracey.franggos@perkins1.com or mail to Tracey Franggos, 41 Pearson Drive, Byfield, MA 01922. You may also leave a message on 978 - 463 -8135 with your name and reservation information and how you will be paying for your reservation.**



Reservation Form: Independence Day Luncheon on Saturday, March 25, 2017

**10:30 till 11:30 a.m. Coffee Station/Cocktail Hour
11:45 a.m. Lunch**

Name _____ Tel _____

Enclosed is my check/cash \$ _____ for _____ adults

\$ _____ for _____ children

Please reserve a table for the names listed below:

GOSPEL READING—

Sunday of the Prodigal Son

The Gospel according to Luke 15:11-32

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo,

these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf! And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'

Κατὰ Λουκᾶν 15:11-32

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπός τις εἶχε δύο υἱούς. καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας. καὶ διεἴλεν αὐτοῖς τὸν βίον. καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακρὰν, καὶ ἐκεῖ διεσκόρπισε τὴν οὐσίαν αὐτοῦ ζῶν ἀσώτως. δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὸς κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι. καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγροὺς αὐτοῦ βόσκειν χοίρους. καὶ ἐπεθύμει γεμίσει τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἦσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ. εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μίσθιοι τοῦ πατρὸς μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῷ ἀπόλλυμαι! ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ· πάτερ, ἡμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου. οὐκέτι εἰμι ἄξιος κληθῆναι υἱὸς σου· ποίησόν με ὡς ἓνα τῶν μισθίων σου. καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα αὐτοῦ. ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατήρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμῶν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν. εἶπε δὲ αὐτῷ ὁ υἱός· πάτερ, ἡμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμι ἄξιος κληθῆναι υἱὸς σου. εἶπε δὲ ὁ πατήρ πρὸς τοὺς δούλους αὐτοῦ· ἐξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα

BLESSING BAGS

Helping those less fortunate in our community

"Whoever is generous to the poor lends to the Lord, and He will repay him for his deed."

Proverb 19:17

The Church School students are asking for donations to help them fill Blessing Bags. These bags are distributed to the homeless in our area on a monthly basis. We are especially in need of cold weather items.

Winter socks
Hats
Gloves (Men's sizes L & XL)
Scarves
Hand & feet warmers

Flashlight & batteries
First Aid kits
Vitamin C lozenges
Chapstick
Antibacterial wipes or gel
Tissues (individual packets)

Food items:

Granola, Protein & Breakfast bars
Peanut butter crackers
Nuts/Trail mix

\$5.00 Gift cards

Dunkin Donuts
McDonalds
CVS/Walgreens

Please return any donations to boxes set up in the Educational Center foyer or to the Church School office or any classroom. Thank you for your generosity.

VOTIVE CANDLE SAFETY

Votive Candle Safety – We have noticed that increasingly the faithful have been lighting candles and placing them in front of the Iconostasis (icon screen). We have also noticed that more and more of the faithful are having their votive candles brought into the Holy Altar. Because of the number of votive candles, twice we have had wax spills on the chairs in the Altar. Furthermore, we often find that candles have been left burning in the Altar and in front of the Iconostasis and this is a fire hazard. The decision of the Parish Council, along with Father Chris, is that votive candles are to remain in the Narthex of the church where they remain in safety glass in case the plastic insert catches fire and not brought into the Altar or placed in front of the Iconostasis. We thank you for your cooperation.

YOCAMA

The St Vasilios YOCAMA (Young Orthodox Christian American Mission Adventures) Team will be hosting an information and planning meeting during coffee hour on Sunday, February 26. We will meet in the Parlor Room. Members of the team will be sharing experiences from last year's trip to New Mexico. We will also be sharing ideas for this year trip and fundraising efforts. Bring your suggestions and questions. Everyone interested in this youth ministry is welcome.

THE SISTERHOOD OF ST. MAKRINA

The Sisterhood of St Makrina will start up on Thursday, February 2. We will meet following Liturgy that morning around 10am. The class will gather for 8 weeks from 9:30am-11am and is open to all women. If you would like more information feel free to contact Pres. Claire 617-957-0175.

FAMILY GAME DAY!



Family Game Day: Please join us for an afternoon of fun and fellowship!!! Bring your favorite board game, your favorite snack and your family members of all ages for an afternoon of good old fashioned fun! We will meet in the parlor room from 3-5pm on Monday, February 20th (President's Day) and conclude our time together with Vespers in

Church led by Fr. Anthony. We hope to see you there!

Contact Rita Constantinou at

ritaconstantinou@yahoo.com or Presbytera Kellie at katandilyan@gmail.com with any questions.



αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτὸν θύσατε, καὶ φαγόντες εὐφρανθῶμεν, ὅτι οὗτος ὁ υἱὸς μου νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη. καὶ ἤρξαντο εὐφραίνεσθαι. Ἦν δὲ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἤγγισε τῇ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἓνα τῶν παιδῶν ἐπυνθάνετο τί εἶη ταῦτα. ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἦκει καὶ ἔθυσεν ὁ πατήρ σου τὸν μόσχον τὸν σιτευτὸν, ὅτι ὑγιαίνοντα αὐτὸν ἀπέλαβεν. ὠργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν. ὁ οὖν πατήρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν. ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρὶ· ἰδοὺ τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρήλθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ· ὅτε δὲ ὁ υἱὸς σου οὗτος, ὁ καταφαγὼν σου τὸν βίον μετὰ πορνῶν, ἦλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτὸν. ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σὰ ἐστίν· εὐφρανθήναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη.



PLEASE PRAY FOR

PLEASE PRAY FOR: Stephanie, Nicholas, Stephanie, Michael, Cyndi, Alexios, Alma, Ray, Alex, Angelike, Kasey, Stephen, Nina, James, Maria, Gus, Irene, Helen, Penelope, Maria, Sophia, Vasiliki, Maria, Flora, Aphrodite, Christos, Angelo, Maria, Ethel, Stacia.

If you wish to add or remove a name from the list, please call the Church Office.

CEMETERY VISITS

Due to the number of sacraments, 40 day blessings and memorials on Sundays it is difficult to make cemetery visits on Sundays after liturgy. **If you would like a Trisagion at the graveside during the week you are kindly asked to make an appointment by calling the church office.**

HOSPITAL VISITS

Due to HIPAA privacy rules, hospitals no longer provide a list of Orthodox patients to us. Therefore, if you or a loved one are, or will be, in the hospital, please contact the church office for a pastoral visit. Also, please notify the office if a friend or family member is in a rehab center, nursing home, assisted living facility or under hospice care.

ALTAR DONATIONS

LITURGY LIGHTS

In loving memory of Michael C. Lignos.

VIGIL LIGHTS

James Maravelias in memory of wife Dora Maravelias.

COFFEE FELLOWSHIP HOUR

Please join us for Coffee Fellowship Hour today immediately following the first Divine Liturgy in the Rev. Andrew J. Demotses Educational Center. Today's coffee fellowship is sponsored by the PTA, please come support our bake sale!

IMPROVEMENTS TO THE ALTAR

Improvements to the Altar – Father Chris is looking to add two electrical outlets to the Altar along with some additional lighting and to replace the final counter top. The cost of the project is \$2,300 and Father is looking for donations in any amount to help complete this project. If you have any questions please call or speak with Father Chris.

TODAY'S MEMORIALS

We commemorate today the blessed memory of the following members of our parish who have fallen asleep in the Lord:

Maria Garlic 1 yr.
Julia Kappotis 2 yr. Trisagion
Paul Lazarides 5 yr. Trisagion
Harry Lazarides 10 yr. Trisagion
James Perakis 25 yr. Trisagion

WEEKDAY SERVICES

Sts. Theodore
Friday, February 17
8:00 am Orthros
9:00 am Divine Liturgy

1st Saturday of the Souls
Saturday, February 18
8:00 am Orthros
9:00 am Divine Liturgy

2nd Saturday of Souls
Saturday, February 25
8:00 am Orthros
9:00 am Divine Liturgy

Monday, February 27
7 pm Compline

Wednesday, March 1
Pre-sanctified Liturgy 6 pm

Friday, March 3
Salutations to the Theotokos 7 pm

3rd Saturday of Souls
Saturday, March 4
8:00 am Orthros

ΚΑΘΗΜΕΡΙΝΕΣ ΙΕΡΕΣ ΑΚΟΛΟΥΘΙΕΣ

Αγιοι Θεόδωροι
Παρασκευή, 17 Φεβρουαρίου
8:00 π.μ. Ὅρθρος
9:00 π.μ. Θεία Λειτουργία

Ψυχοσάββατον
Σάββατον, 18 Φεβρουαρίου
8:00 π.μ. Ὅρθρος
9:00 π.μ. Θεία Λειτουργία

Ψυχοσάββατον
Σάββατον, 25 Φεβρουαρίου
8:00 π.μ. Ὅρθρος
9:00 π.μ. Θεία Λειτουργία

Απόδειπνον το Μέγα
Δευτέρα, 27 Φεβρουαρίου 7:00 μ.μ.

Προηγιασμένη Λειτουργία
Τετάρτη, 1 Μαρτίου 6 μ.μ.

Ἄ Χαιρετισμοί
Παρασκευή, 3 Μαρτίου 7 μ.μ.

Ψυχοσάββατον
Σάββατον, 4 Μαρτίου
8:00 π.μ. Ὅρθρος
9:00 π.μ. Θεία Λειτουργία