

CONTACTS

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CANDLE COUNTER (Παγκάρι) SCHEDULE

SUNDAY, February 10
Dionisios Pissios
Ted Stephanides
Steve Stephanides
John Maihos

SUNDAY, February 17
Costa Partaledis
Martin Scrivener
Phyllis Dragonis
Arthur Tsionis

ALTAR BOY TEAMS & SCHEDULE

George O'Donnell Head Captain

Sunday, February 10

1st Liturgy Team **D**
2nd Liturgy Team **C**

Team A

Peter Coufos CC
Nikolas Leras
Michael Tandilyan
Nicholas Park

Team C

Michael Katsiris CC
Valantis Christoforos
Connor Anezis
Daniel Vatousios

Team B

Alex Vlachos CC
Leo Vorrias
Ioanis Nako
Zachary Vlachos

Team D

James Vounessa CC
Niko Collins
Nikolas Deftos
Andony Konstantilakis

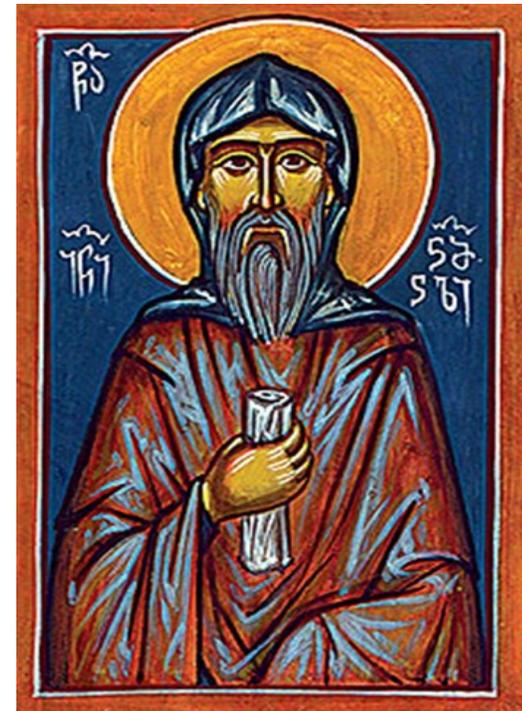
Sunday, February 3

1st Liturgy Team **A**
2nd Liturgy Team **B**

ST. VASILIOS GREEK ORTHODOX CHURCH

WWW.STVASILIOS.ORG

SUNDAY OF THE CANAANITE



ST. JOHN CHIMCHIMELI THE PHILOSOPHER

FEBRUARY 10, 2019

St. John Chimchimeli the Philosopher

Commemorated on [February 10](#)

Little information about the life of Saint John of Chimchimeli has been preserved, but we know that he was a great translator, philosopher, and defender of the Georgian Christian Faith.

John received his education in present-day Bulgaria, at the literary school of the famous Petritsoni (now Bachkovo) Georgian Monastery.

One historian writes: "In his eulogy on the death of Saint Demetre the King, John the Philosopher of Chimchimeli brilliantly describes the glory, honor, and heroism of this holy man's life."

Saint John translated many exegetical compositions, including two commentaries on the Book of Ecclesiastes, one by Metrophanes of Smyrna (Metropolitan of Smyrna (857-880); his Commentary on Ecclesiastes is preserved only in Georgian) and the other by Olympiodorus of Alexandria (a 6th-century deacon who wrote a series of commentaries on the books of the Bible, not to be confused with the neoplatonist philosopher also of the 6th century). He also translated "An Explanation of the Gospel According to Saint Mark" and "An Explanation of the Gospel According to Saint Luke", both by Blessed Theophylactus of Bulgaria.

The works of our Holy Father John of Chimchimeli are fundamental to the canon of Georgian theological literature.

In his work *Pilgrimage*, the eminent eighteenth-century historian Archbishop Timote (Gabashvili) mentions John of Chimchimeli among the holy fathers portrayed in the frescoes at the Holy

SKI TRIP & RETREAT REGISTRATION FORM

(Up to 5 people per room)

Names of Adults

1. _____
2. _____
3. _____
4. _____

Names/Ages of Children (<18 years)

1. _____
2. _____
3. _____
4. _____

How many people need ski lift tickets & rentals?

	Ski Lift Tickets	Ski Rentals
Adults		
Children		

Best Contact Info – Email/Phone/Text

Please return this form with \$50 deposit per person to Fr. Anthony.
Please make checks payable to St. Vasilios Church

FAMILY SKI TRIP & RETREAT FEB. 22-24

	"Early Bird" Price (Register By 1/31)	Full Price (After 1/31)
Price per adult	\$ 318	\$ 368
Price per child	\$ 138	\$ 188
One adult and 1 child	\$ 456	\$ 556
One adult and 2 children	\$ 594	\$ 744
Two adults and 1 child	\$ 774	\$ 924
Two adults and 2 children	\$ 912	\$ 1,112
Two adults and 3 children	\$ 1,050	\$ 1,300

What is included:

- 2 nights at the Retreat House, St. Methodios Faith and Heritage Center in Contoocook, NH (up to 5 per room).
- All meals (Fri. Supper – Sun. Lunch)
- 2 days of skiing at Pat's Peak (lift ticket and rentals).

Not included:

- Ski Lessons (\$40 each),
- Helmets (\$10 rental)

Additional Information

Discounts available if not renting ski equipment. Ski costs:

Adult-Lift Only(\$102)/Lift and Rentals(\$142)

Children-Lift Only(\$82)/Lift and Rentals(\$122)

Children ages 6 and under are required to have a ski lesson.

No unaccompanied minors - an adult must stay in each room.

Registration form and deposit of \$50 per person to hold spots.

Full payment due by Feb. 15 ~ Refunds available until Feb. 15

For more information, please email:

Fr. Anthony ~ FrAnthony@StVasilios.org

Or Sofya Leras ~ Sofya.Leras@gmail.com

Cross Monastery in Jerusalem.

In the second half of the 19th century the historian Mose Janashvili wrote, in his *History of the Georgian Church*, that John of Chimchimeli directed a literary school in the village of Gremi in Kakheti.

According to Janashvili, students at Saint John's school were instructed in philosophy and theology as well as in the Greek, Syrian, and Arabic languages.

Church & School Cancellation Announcement

will be posted as follows:

- St. Vasilios website: stvasilios.org
- Channel 5 - WCVB-TV

You can also sign up for text messages/emails from WCVB at: thebostonchannel.com

WELCOME TO OUR VISITORS

Everyone is welcome in the Orthodox Church and may receive the blessed bread (*antidoron*) at the conclusion of the Divine Liturgy. Sadly, the divisions in the church prompt us all to work towards reunited Christianity. The culmination of this reunion will be the ability of all Christians to receive the Eucharist together. Until that blessed day arrives, only Orthodox Christians who are in good sacramental order are permitted to receive Holy Communion in the Orthodox Church. If you have any questions or concerns please speak with Father Chris.

HOSPITAL VISITS

Due to HIPAA privacy rules, hospitals no longer provide a list of Orthodox patients to us. Therefore, if you or a loved one are, or will be, in the hospital, please contact the church office for a pastoral visit. Also, please notify the office if a friend or family member is in a rehab center, nursing home, assisted living facility or under hospice care.

CEMETERY VISITS

Due to the number of sacraments, 40 day blessings and memorials on Sundays it is difficult to make cemetery visits on Sundays after liturgy. **If you would like a Trisagion at the graveside during the week you are kindly asked to make an appointment by calling the church office.**

PLEASE PRAY FOR

PLEASE PRAY FOR: Ruth, Tristan, Elena, Kathy, Michael, Cindy, Daniel, Michael, Elaine, Gus, Peter, Theodora, James, Nina, Maria, Dolores, William, Amya, Maria, Irene, Stacia, Georgia, Ethel, Maria, Christy, Flora, Yianoula, Dimitri. If you wish to add or remove a name from the list, please call the Church Office.

40 DAY BABY BLESSING

40 Day Baby Blessing We are very happy to do the 40 blessing of infants after the 2nd Divine Liturgy or week days! Often the clergy have family or sacrament commitments after the liturgy. So in order to ensure that you don't leave disappointed by not having the prayers read please call the church office at 978-531-0777 to schedule your 40 day blessing thereby ensuring that no one is disappointed. Thank you for your attention and assistance with this matter.

ALTAR DONATIONS

LITURGY LIGHTS

In loving memory of Michael C. Lignos.

TODAY'S MEMORIALS

We commemorate today the blessed memory of the following members of our parish who have fallen asleep in the Lord:

James P. Barlas 1 yr Memorial
Agnes Karabelas Ruggiero 1 yr Memorial
Maria Garlic 3 yr Memorial

Paul Lazarides 7 yr Trisagion
Haralambos Lazarides 12 Trisagion

COFFEE FELLOWSHIP HOUR

Please join us for Coffee Fellowship Hour today immediately following the first Divine Liturgy in the Rev. Andrew J. Demotses Educational Center. Today's coffee fellowship is sponsored in loving memory of James J. and Georgia Maihos.

MEN'S CLUB UPCOMING EVENTS

- 2/27 – **Monthly Dinner Meeting “Gyro Night”** at 6:30 pm, in the St. Vasilios Educational Center.
- 3/25 – **Monthly Dinner Meeting – Greek Independence Day**
The Greek School will be dancing - *Location TBD*
- 5/29 – **Monthly Dinner Meeting** in the St. Vasilios Educational Center.
- 6/26 – **Monthly Dinner Meeting** at Century House.



Questions? Email: mensclub@stvasilios.org

The Reading is from Matthew 15:21-28

At that time, Jesus went to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not fair to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their master's table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

Κατὰ Ματθαῖον 15:21-28

Τῷ καιρῷ ἐκείνῳ, ἐξελθὼν ἐκεῖθεν ὁ Ἰησοῦς ἀνεχώρησεν εἰς τὰ μέρη Τύρου καὶ Σιδῶνος. καὶ ἰδοὺ γυνὴ Χαναναία ἀπὸ τῶν ὀρίων ἐκείνων ἐξελθοῦσα ἐκράυγαζεν αὐτῷ λέγουσα· ἐλέησόν με, Κύριε, υἱὲ Δαυῖδ· ἡ θυγάτηρ μου κακῶς δαιμονίζεται. ὁ δὲ οὐκ ἀπεκρίθη αὐτῇ λόγον. καὶ προσελθόντες οἱ μαθηταὶ αὐτοῦ ἠρώτων αὐτὸν λέγοντες· ἀπόλυσον αὐτήν, ὅτι κράζει ὀπισθεν ἡμῶν. ὁ δὲ ἀποκριθεὶς εἶπεν· οὐκ ἀπεστάλην εἰ μὴ εἰς τὰ πρόβατα τὰ ἀπολωλότα οἴκου Ἰσραὴλ. ἡ δὲ ἐλθοῦσα προσεκύνησεν αὐτῷ λέγουσα· Κύριε, βοήθει μοι. ὁ δὲ ἀποκριθεὶς εἶπεν· οὐκ ἔστι καλὸν λαβεῖν τὸν ἄρτον τῶν τέκνων καὶ βαλεῖν τοῖς κυναρίοις. ἡ δὲ εἶπε· ναί, Κύριε· καὶ γὰρ τὰ κυνάρια ἐσθίει ἀπὸ τῶν ψυχίων τῶν πιπτόντων ἀπὸ τῆς τραπέζης τῶν κυρίων αὐτῶν. τότε ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτῇ· ὦ γύναι, μεγάλη σου ἡ πίστις! γενηθήτω σοι ὡς θέλεις. καὶ ἴαθη ἡ θυγάτηρ αὐτῆς ἀπὸ τῆς ὥρας ἐκείνης.

Apolytikion for Holy Epiphany in the Fourth Mode

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and had rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Apolytikion for Hieromartyr Haralambos in the Fourth Mode

An unshaken pillar of the Church of Christ God art thou, an ever-resplendent lamp, O Haralampus most wise, which shineth through the earth; in martyric contest thou hast shined on the whole world, and thou hast dispelled the moonless night of the idols. Now boldly intercede thou with Christ that we may all be saved.

St. Vasilios 1st Mode

Your message was carried throughout the world. As it received your mighty word, By which you divinely made manifest And clarified the nature of existing things You set in order the customs of men, You who are royal priesthood! Holy Father, intercede with Christ our God To grant us His great mercy.

Seasonal Kontakion in the Second Mode

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

ΑΠΟΛΥΤΙΚΙΟΝ

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθητριά, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμενοι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

ΑΠΟΛΥΤΙΚΙΟΝ

Ὡς στύλος ακλόνητος, τῆς Εκκλησίας Χριστοῦ, καὶ λύχνος αείφωτος τῆς οἰκουμένης σοφέ, εδείχθης Χαράλαμπε, ἐλαμψας ἐν τῷ κόσμῳ, διὰ τοῦ μαρτυρίου, ἔλυσας τῶν ειδώλων, τὴν σκοτόμαιναν μάκαρ, διό ἐν παρρησία Χριστῷ, πρέσβευε σωθῆναι ἡμας.

ΑΠΟΛΥΤΙΚΙΟΝ τοῦ Ἁγίου Βασιλείου

Εἰς πάσαν τὴν γῆν ἐξήλθεν ὁ φθόγγος σου, ὡς δεξαμένην τοῦ λογον σου, Δι' οὐ θεοπρεπῶς ἐδογματίσας, Τὴν φύσιν τῶν ὄντων ἐτράνωσας. Τὰ τῶν ἀνθρώπων ἦθη κατεκόσμησάς, Βασιλείου ἱεράτευμα Πάτερ ὅσιε Χριστόν τόν Θεόν ἰκέτευε δωρήσασθαι ἡμῖν τό Μέγα ἔλεος.

Κουτάκιον

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

EPISTLE READINGS

Prokeimenon. Grave Mode. Psalm 63.11,1.

The righteous shall rejoice in the Lord.

Verse: Oh God, hear my cry.

The reading is from St. Paul's Second Letter to Timothy 2:1-10.

Timothy, my son, be strong in the grace that is in Christ Jesus, and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hardworking farmer who ought to have the first share of the crops. Think over what I say, for the Lord will grant you understanding in everything.

Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.

Προκείμενον. Grave Mode. ΨΑΛΜΟΙ 63.11,1.

Εὐφρανθήσεται δίκαιος ἐν Κυρίῳ.

Στίχ. Εἰσάκουσον, ὁ Θεός, τῆς φωνῆς μου.

τὸ Ἀνάγνωσμα Πρὸς Τιμόθεον β' 2:1-10.

Τέκνον Τιμόθεε, ἐνδυναμοῦ ἐν τῇ χάριτι τῇ ἐν Χριστῷ Ἰησοῦ.

Καὶ ἃ ἤκουσας παρ' ἐμοῦ διὰ πολλῶν μαρτύρων, ταῦτα παράθου πιστοῖς ἀνθρώποις, οἵτινες ἱκανοὶ ἔσονται καὶ ἑτέρους διδάξαι. Σὺ οὖν κακοπάθησον ὡς καλὸς στρατιώτης Ἰησοῦ Χριστοῦ. Οὐδεὶς στρατευόμενος ἐμπλέκεται ταῖς τοῦ βίου πραγματείαις, ἵνα τῷ στρατολογήσαντι ἀρέσῃ. Ἐὰν δὲ καὶ ἀθλήῃ τις, οὐ στεφανοῦται ἐὰν μὴ νομίμως ἀθλήσῃ. Τὸν κοπιῶντα

γεωργὸν δεῖ πρῶτον τῶν καρπῶν μεταλαμβάνειν. Νόει ἃ λέγω· δόξη γάρ σοι ὁ κύριος σύνεσιν ἐν πᾶσιν. Μνημόνευε Ἰησοῦν Χριστὸν ἐγγεγραμμένον ἐκ νεκρῶν, ἐκ σπέρματος Δαυὶδ, κατὰ τὸ εὐαγγέλιόν μου· ἐν ᾧ κακοπαθῶ μέχρι δεσμῶν, ὡς κακοῦργος· ἀλλ' ὁ λόγος τοῦ θεοῦ οὐ δέδεται. Διὰ τοῦτο πάντα ὑπομένω διὰ τοὺς ἐκλεκτούς, ἵνα καὶ αὐτοὶ σωτηρίας τύχωσιν τῆς ἐν Χριστῷ Ἰησοῦ, μετὰ δόξης αἰωνίου.



ORATORICAL FESTIVAL

St. John Chrysostom Oratorical Festival - Sunday March 3, 2019

All children in grades 3-12 are invited to participate in this year's Parish Oratorical Festival which provides them with the opportunity to research, write, and talk about their faith. The Oratorical Festival is divided into three divisions: Elementary Division (grades 3–6), Junior Division (grades 7–9), Senior Division (grades 10–12). This year, for the first time, we are also offering a visual arts option for 7th graders only. For more information please visit: stvasilios.org/oratorical