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ST. VASILIOS GREEK ORTHODOX CHURCH

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9th Sunday of Matthew

WEEKDAY SERVICES

Paraklesis

Monday, August 11 @ 7 pm

Paraklesis

Wednesday, August 13 @ 7 pm

Dormition

Friday, August 15

8:00 am Orthros

9:00 am Divine Liturgy

St. Phanourios

Wednesday, August 27

8:00 am Orthros

9:00 am Divine Liturgy

Beheading of John Baptist

Friday, August 29

8:00 am Orthros

9:00 am Divine Liturgy

ΚΑΘΗΜΕΡΙΝΕΣ ΙΕΡΕΣ ΑΚΟΛΟΥΘΙΕ

Παράκλησις

Δευτέρα 11^η Αυγούστου 7 μμ

Παράκλησις

Τετάρτη, 13^η Αυγούστου 7 μμ

Κοίμησις

Παρασκευή, 15^η Αυγούστου

8:00 πμ Ὕρθρος

9:00 πμ Θεία Λειτουργία

Αγίου Φανουρίου

Τετάρτη, 27^η Αυγούστου

8:00 πμ Ὕρθρος

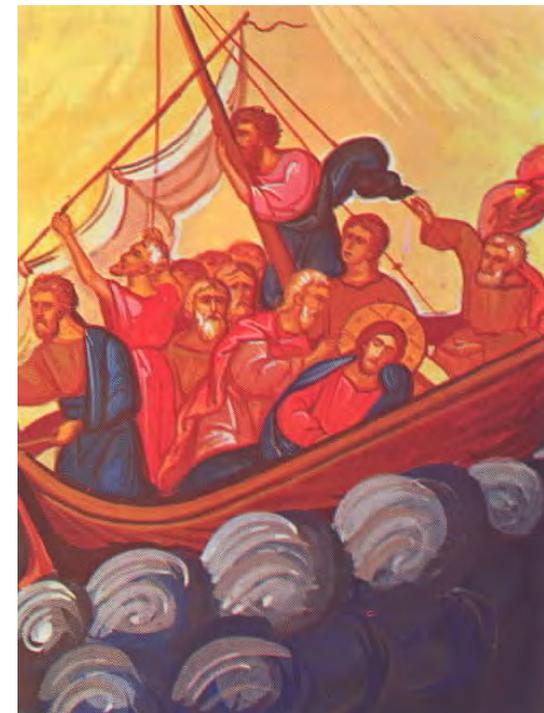
9:00 πμ Θεία Λειτουργία

Αποκομή Κεφαλῆς Προδρόμου

Παρασκευή, 29^η Αυγούστου

8:00 πμ Ὕρθρος

9:00 πμ Θεία Λειτουργία



AUGUST 10, 2014

Sunday, August 10, 2014
Hymns Following the Gospel (Small Entrance)

Apolytikion

You descended from on high, O Compassionate One; You have submitted to burial for three days that You might free us from our passions. O our Life and Resurrection, Lord, Glory to You.

Apolytikion

You were transfigured on the mountain, O Christ our God, showing to Your disciples Your glory as each one could endure. Shine forth on us, who are all sinners, Your everlasting Light, through the prayers of the Theotokos. O Light-bestowed, glory to You.

St. Vasilios

Your message was carried throughout the world. As it received your mighty word, By which you divinely made manifest And clarified the nature of existing things You set in order the customs of men, You who are royal priesthood! Holy Father, intercede with Christ our God To grant us His great mercy.

Kontakion

You were transfigured upon the mount, O Christ our God, and Your disciples, in so far as they could bear, beheld Your glory. Thus, when they see You crucified, they may understand Your voluntary passion, and proclaim to the world that You are truly the effulgence of the Father.

Απολυτίκιον

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφὴν καταδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Απολυτίκιον

Μετεμορφώθης ἐν τῷ ὄρει Χριστέ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδύνατο, Λάμπων καὶ ἡμῖν τοῖς αμαρτωλοῖς, τὸ φῶς σου τὸ αἶδιον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

Απολυτίκιον του Αγίου Βασιλείου

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος σου ὡς δεξαμένην τὸν λόγον σου Δι' οὗ θεοπρεπῶς ἔδοξ' μάτισάς Τὴν φύσιν τῶν ὄντων ἔτρανώσαξ Τὰ τῶν ἀνθρώπων ἦθη κατεκόσμησάξ Βασιλείον ιεράτευμα. Πάτερ ὅσιε Χριστὸν τὸν Θεὸν κέτευε δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Κοντάκιον

Επί τοῦ ὄρους μετεμορφώθης, καί ὡς ἐχώρου ὁ Μαθηταί σου τὴν δόξαν σου, Χριστέ ὁ Θεός εθεάσαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἐκούσιον, τῷ δέ κόσμῳ κηρύξωσιν, ὅτι σύ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τό ἀπαύγασμα.

KOIMISIS OF THE THEOTOKOS

On August 15th we commemorate the Koimisis, Dormition, or the Falling Asleep of the Virgin Mary. Much of the Church's Holy Tradition is given in the book called the *Horologion*. In this book we read about the falling asleep of the Theotokos.

As time drew near for the Lord to call His earthly Mother, He sent an angel to announce this to her three days beforehand. The Virgin Mary then went to the Mount of Olives to pray. This was a prayer of rejoicing, the joy of return to the Savior. Ever since the Resurrection, death had a new meaning and attitude. Death no longer meant the end and despair; now it was a new beginning, a hope, a new life. Death was now, in Christian terms *sleep*, which Christ would wake us up from and live forever with Him in heaven.

The event of the Dormition is very important in our Church life and it is preceded by a two week fast period. During this time we conduct the service of the Paraklesis, the Supplication to the Theotokos. During this service we ask the Virgin Mary to pray for us to her Son, to help us, to overcome our illnesses, and to assist us in times of trouble or need. We do this because the Church feels that since she is so close to God that she will assist us in our prayers to Him.

During the first two weeks of August, we will be conducting six Paraklesis services and you are invited to join us and pray with us for the health and needs of our brothers and sisters in Christ.

Paraklesis Service

All services will take place at 7p.m.

Friday, August 1, 2014

Monday, August 4, 2014

Friday, August 8, 2014

Monday, August 11, 2014

Wednesday, August 13, 2014

Παράκλησις Ακολουθίες

Όλες οι ακολουθίες θα λάβουν μέρος στις 7μ.μ.

Παρασκευή, 1^η, Αυγούστου, 2014

Δευτέρα, 4^η, Αυγούστου, 2014

Παρασκευή, 8^η, Αυγούστου, 2014

Δευτέρα, 11^η, Αυγούστου, 2014

Τετάρτη, 13^η, Αυγούστου, 2014

Please write the baptismal names of those people you wish remembered and return this list in the envelope provided along with your offering for this feast.

_____	_____
_____	_____
_____	_____
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_____	_____

PLEASE PRAY FOR: Alex, Stratis, Nicolette, Adam, Mark, Nina, Eva, Eleni, Pat, Charles, Serena, James, James, Diane, Harriet. If you wish to add or remove a name from the list, please call the Church Office.

CEMETERY VISITS: Due to the number of sacraments, 40 day blessings and memorials on Sundays it is difficult to make cemetery visits on Sundays after liturgy. **If you would like a Trisagion at the graveside during the week you are kindly asked to make an appointment by calling the church office.**

HOSPITAL VISITS

Salem Hospital is making a change in order to be in compliance with new privacy laws. This change will mean that we will **no** longer receive the list of Orthodox patients in the hospital. So, if you or a loved one will be in the hospital please call the church office so that we can pay you a pastoral visit. This change will also affect Beverly Hospital as well. Also, families of people in nursing home please call the church office so that their names will be included on the list of residents.

WELCOME TO OUR VISITORS!

Everyone is welcome in the Orthodox Church and may receive the blessed bread (*antidoron*) at the conclusion of the Divine Liturgy. Sadly, the divisions in the church prompt us all to work towards reunited Christianity. The culmination of this reunion will be the ability of all Christians to receive the Eucharist together. Until that blessed day arrives, only Orthodox Christians who are in good sacramental order are permitted to receive Holy Communion in the Orthodox Church. If you have any questions or concerns please speak with Father Chris.



Prokeimenon. Mode Plagal 4. Psalm 75.11,1

Make your vows to the Lord our God and perform them.

Verse: God is known in Judah; his name is great in Israel.

St. Paul's First Letter to the Corinthians 3:9-17

BRETHREN, we are God's fellow workers; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder. I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can any one lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold, silver, precious stones, wood, hay, straw - each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If any one destroys God's temple, God will destroy him. For God's temple is holy, and that temple you are.

Προκείμενον. Ἦχος πλ δ. ΨΑΛΜΟΙ 75.11,1

Εὐξασθε καὶ ἀπόδοτε Κυρίῳ τῷ Θεῷ ἡμῶν.

Στίχ. Γνωστὸς ἐν τῇ Ἰουδαίᾳ ὁ Θεός, ἐν τῷ Ἰσραὴλ μέγα τὸ ὄνομα αὐτοῦ.

Πρὸς Κορινθίους α' 3:9-17

Ἀδελφοί, Θεοῦ γὰρ ἐσμεν συνεργοί· θεοῦ γεώργιον, θεοῦ οἰκοδομή ἐστε. Κατὰ τὴν χάριν τοῦ θεοῦ τὴν δοθεῖσάν μοι, ὡς σοφὸς ἀρχιτέκτων θεμέλιον τέθεικα, ἄλλος δὲ ἐποικοδομεῖ. Ἐκαστος δὲ βλεπέτω πῶς ἐποικοδομεῖ. Θεμέλιον γὰρ ἄλλον οὐδεὶς δύναται θεῖναι παρὰ τὸν κείμενον, ὅς ἐστιν Ἰησοῦς Χριστός. Εἰ δέ τις ἐποικοδομεῖ ἐπὶ τὸν θεμέλιον τοῦτον χρυσόν, ἄργυρον, λίθους τιμίους, ξύλα, χόρτον, καλάμην, ἐκάστου τὸ ἔργον φανερὸν γενήσεται· ἢ γὰρ ἡμέρα δηλώσει, ὅτι ἐν πυρὶ ἀποκαλύπτεται· καὶ ἐκάστου τὸ ἔργον ὁποῖόν ἐστιν τὸ πῦρ δοκιμάσει. Εἴ τις τὸ ἔργον μένει ὃ ἐποικοδόμησεν, μισθὸν λήψεται. Εἴ τις τὸ ἔργον κατακαήσεται, ζημιωθήσεται· αὐτὸς δὲ σωθήσεται, οὕτως δὲ ὡς διὰ πυρός. Οὐκ οἶδατε ὅτι ναὸς θεοῦ ἐστε, καὶ τὸ πνεῦμα τοῦ θεοῦ οἰκεῖ ἐν ὑμῖν; Εἴ τις τὸν ναὸν τοῦ θεοῦ φθείρει, φθερεῖ τοῦτον ὁ θεός· ὁ γὰρ ναὸς τοῦ θεοῦ ἅγιός ἐστιν, οἵτινές ἐστε ὑμεῖς.

9th Sunday of Matthew
The Gospel of Matthew 14:22-34

At that time, Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up into the hills by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately he spoke to them, saying "Take heart, it is I; have no fear." And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they entered the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God." And when they had crossed over, they came to land at Gennesaret.

Κατὰ Ματθαῖον 14.22-34

Τῷ καιρῷ ἐκεῖνῳ, ἠνάγκασεν ὁ Ἰησοῦς τοὺς μαθητὰς ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύσῃ τοὺς ὄχλους. Καὶ ἀπολύσας τοὺς ὄχλους ἀνέβη εἰς τὸ ὄρος κατ' ἰδίαν προσεύξασθαι. ὀψίας δὲ γενομένης μόνος ἦν ἐκεῖ. Τὸ δὲ πλοῖον ἤδη σταδίους πολλοὺς ἀπὸ τῆς γῆς ἀπειχεν, βασανιζόμενον ὑπὸ τῶν κυμάτων, ἦν γὰρ ἐναντίος ὁ ἄνεμος. Τετάρτῃ δὲ φυλακῇ τῆς νυκτὸς ἦλθεν πρὸς αὐτοὺς περιπατῶν ἐπὶ τὴν θάλασσαν. Οἱ δὲ μαθηταὶ ἰδόντες αὐτὸν ἐπὶ τῆς



θαλάσσης περιπατοῦντα ἐταράχθησαν λέγοντες ὅτι Φάντασμα ἔστιν, καὶ ἀπὸ τοῦ φόβου ἔκραξαν. Εὐθὺς δὲ ἐλάλησεν [ὁ Ἰησοῦς] αὐτοῖς λέγων, Θαρσεῖτε, ἐγὼ εἰμι μὴ φοβεῖσθε. Αποκριθεὶς δὲ αὐτῷ ὁ Πέτρος εἶπεν, Κύριε, εἰ σὺ εἶ, κέλευσόν με ἐλθεῖν πρὸς σὲ ἐπὶ τὰ ὕδατα· ὁ δὲ εἶπεν, Ἐλθέ. καὶ καταβὰς ἀπὸ τοῦ πλοίου ὁ Πέτρος περιεπάτησεν ἐπὶ τὰ ὕδατα καὶ ἦλθεν πρὸς τὸν Ἰησοῦν. Βλέπων δὲ τὸν ἄνεμον ἐφοβήθη, καὶ ἀρξάμενος καταποντίζεσθαι ἔκραξεν λέγων, Κύριε, σῶσόν με. Εὐθέως δὲ ὁ Ἰησοῦς ἐκτείνας τὴν χεῖρα ἐπελάβετο αὐτοῦ καὶ λέγει αὐτῷ, Ὀλιγόπιστε, εἰς τί ἐδίστασας; καὶ ἀναβάντων αὐτῶν εἰς τὸ πλοῖον ἐκόπασεν ὁ ἄνεμος. Οἱ δὲ ἐν τῷ πλοίῳ

MEMORIALS: We commemorate today the blessed memory of the following Member of our parish who has fallen asleep in the Lord:

40 day memorial William Kipouras

1 year Trisagion Katherine Grant

3 year Trisagion Doreen Karidis

From the Stewardship Committee:

It is with more than a tinge of sadness that we recently learned of the decision of Kaye Nicolakis and her husband Manuel to leave Peabody and live their remaining years in Ansonia, Connecticut. There, they will be close to their children and grandchildren and will enjoy the fellowship of Saint Barbara's parish in Orange, Connecticut, where they have made many friends over the years.

Following the Divine Liturgy on **August 15, 2014, the Feast of the Dormition of the Virgin Mary**, Kaye will be honored at the traditional coffee hour. We hope that you will take this opportunity to offer her thanks for her achievements, and to wish her and Manuel well as they begin a new and exciting chapter in their lives.