PANAGIA'S GARDEN

Panagia's Garden

St. Vasilios Church Camp 2024





August 12-16, Daily 9 a.m. – 2 p.m.

\$125 per Child with Sibling Discounts, for Ages 4-10

Registration Deadline: July 12th

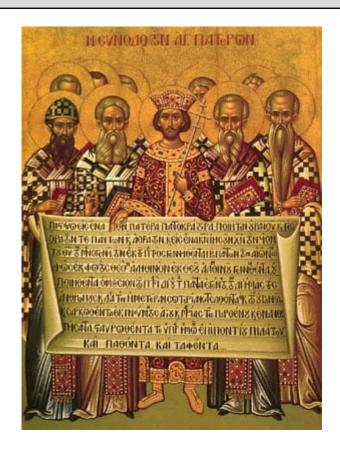
Email with any questions or

to save your spot: steaksanto@gmail.com

ST. VASILIOS GREEK ORTHODOX CHURCH

WWW.STVASILIOS.ORG

Fr. Christopher P. Foustoukos frchris@stvasilios.org Fr. Ioannis Michaelidis fryanni@stvasilios.org 5 Paleologos Street, Peabody, MA 01960-4496 Tel: (978) 531-0777 Fax: (978) 538-9522



Sunday of the Holy Fathers of the 4th Ecumenical Council

JULY 14, 2024

Hymns Following the Gospel (Small Entrance)

Resurrectional Apolytikion in the Second Mode

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory be to You.

Ότε κατῆλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας τῆ ἀστραπῆ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον Ζωοδότα Χριστὲ ὁ Θεὸς ἡμῶν δόξα σοι.

Apolytikion for Sun. of the Holy Fathers in the Plagal Fourth Mode

Most glorified art Thou, O Christ our God, Who hast established our Fathers as luminous stars upon the earth, and through them didst guide us all to the true Faith. O Most Merciful One, glory be to Thee.

Υπερδεδοξασμένος εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὁδηγήσας πολυεύσπλαγχνε, δόξα σοι.

St. Vasilios 1st Mode

Your message was carried throughout the world. As it received your mighty word, By which you divinely made manifest And clarified the nature of existing things You set in order the customs of men, You who are royal priesthood! Holy Father, intercede with Christ our God To grant us His great mercy.

Εις πάσαν τήν γήν εξήλθεν ό φθόγγος σου, ως δεξαμένην τον λογον σου, Δι" οὐ θεοπρεπώς εδογμάτισας, Τήν φύσιν τών οντων ετρά νωσας. Τά τών ανθρώπων ἡθη κατεκόσμησάς,Βασίλειον ιεράτευμα Πάτερ ὄσιε Χριστόν τόν Θεόν ικέτευε δωρήσασθαι ήμίν τό Μέγα έλεος

Seasonal Kontakion in the Second Mode

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

WEEKDAY SERVICES

Wednesday, July 17
St. Marina
8 am Orthros
9 am Divine Liturgy

Saturday, July 20
Prophet Elias
8 am Orthros
9 am Divine Liturgy

Saturday July 27
St. Pantaleimon
8 am Orthros
9 am Divine Liturgy

Paraklesis Friday, August 2@ 7 pm

Tuesday, August, 6 **Transfiguration**8 am Orthros
9 am Divine Liturgy

Paraklesis Wednesday, August 7 @ 7 pm

Paraklesis Friday, August 9 @ 7 pm

Paraklesis Monday, August 12 @ 7 pm

Thursday, August 15 **Dormition of The Theotokos**8 am Orthros
9 am Divine Liturgy

Tuesday, August 27
St. Phanourios
8 am Orthros
9 am Divine Liturgy

ΚΑΘΗΜΕΡΙΝΕΣ ΙΕΡΕΣ ΑΚΟΛΟΥΘΙΕΣ

Τεταρτη, 17 Ιουλιου **Αγια Μαρινα** 8 πμ Ορθρος 9 πμ Θεια Λειτουργια

Σαββατο, 20 Ιουλιου **Προφητης Ηλιας** 8 πμ Ορθρος 9 πμ Θεια Λειτουργια

Σαββατο,, 27 Ιουλιου **Αγιος Παντελεημον** 8 πμ Ορθρος 9 πμ Θεια Λειτουργια

Παρακλησις Παρασκευη, 2^{η} Αυγυστου $7\mu\mu$

Τριτη, 6 Αυγουστου Η Μεταμορφωσις του Κυριου 8 πμ Ορθρος 9 πμ Θεια Λειτουργια

Παρακλησις Τεταρτη. 7^{η} Αυγουστου $7\mu\mu$

Παρακλησις Παρασκευη. 9^{η} Αυγουστου $7\mu\mu$

Παρακλησις $\Delta \epsilon \text{υτ} \epsilon \rho \text{a.} 12^{\text{h}} \ \text{Augouston} \ 7 \text{mm}$

Πεμπτη, 15^η Αυγουστου Κοιμησις της Υπεραγιας Θεοτοκου
8 πμ Ορθρος
9 πμ Θεια Λειτουργια

Τριτη 27^η Αυγουστου **Αγιος Φανουριος** 8 πμ Ορθρος 9 πμ Θεια Λειτουργια

CHURCH CALENDAR



We at St. Vasilios want to ensure that all events held within our community are successful. To avoid any scheduling conflicts, we encourage everyone to check the Church calendar of upcoming events on our parish website at www.stvasilios.org or view the calendar outside the main church office (lower level). By doing so, you can ensure that your event does not conflict with any other events already scheduled. Let's work together to make our community events successful for all!



QUESTIONS??

For questions regarding construction and the building project, please email: msz1970@aol.com.

EPISTLE READING

Prokeimenon. Plagal Second Mode. Psalm 31.11,1.

Be glad in the Lord, and rejoice, O righteous. Verse: Blessed are they whose transgressions have been forgiven.

The reading is from St. Paul's Letter to Titus 3:8-15.

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

Προκείμενον. Plagal Second Mode. ΨΑΛΜΟΙ 31.11,1.

Εύφράνθητι έπὶ Κύριον, καὶ ἀγαλλιᾶσθε δίκαιοι. Στίχ. Μακάριοι, ὧν ἀφέθησαν αἰ ἀνομίαι.

τὸ Ανάγνωσμα Πρὸς Τίτον 3:8-15.

Τέκνον Τίτε, πιστός ὁ λόγος, καὶ περὶ τούτων βούλομαί σε διαβεβαιοῦσθαι, ἵνα φροντίζωσιν καλῶν ἔργων προΐστασθαι οἱ πεπιστευκότες θεῷ. ταῦτά ἐστιν καλὰ καὶ ἀφέλιμα τοῖς ἀνθρώποις · μωρὰς δὲ ζητήσεις καὶ γενεαλογίας καὶ ἔριν καὶ μάχας νομικὰς περιΐστασο, εἰσὶν γὰρ ἀνωφελεῖς καὶ μάταιοι. αιρετικὸν ἄνθρωπον μετὰ μίαν καὶ δευτέραν νουθεσίαν παραιτοῦ, εἰδὼς ὅτι ἐξέστραπται ὁ τοιοῦτος καὶ ἁμαρτάνει, ὢν αὐτοκατάκριτος. Ὅταν πέμψω Ἀρτεμᾶν πρὸς σὲ ἢ Τυχικόν, σπούδασον ἐλθεῖν πρός με εἰς Νικόπολιν, ἐκεῖ γὰρ κέκρικα παραχειμάσαι. Ζηνᾶν τὸν νομικὸν καὶ Ἀπολλῶν σπουδαίως πρόπεμψον, ἵνα μηδὲν αὐτοῖς λείπη. μανθανέτωσαν δὲ καὶ οἱ ἡμέτεροι καλῶν ἔργων προΐστασθαι εἰς τὰς ἀναγκαίας χρείας, ἵνα μὴ ὧσιν ἄκαρποι. Ἀσπάζονταί σε οἱ μετ 'ἐμοῦ πάντες. Ἄσπασαι τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. ἡ γάρις μετὰ πάντων ὑμῶν.

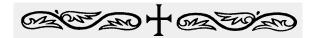
GOSPEL READING

Sunday of the Holy Fathers of the 4th Ecumenical Council The Reading is from Matthew 5:14-19

The Lord said to his disciples, "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."

Κατὰ Ματθαῖον 5:14-19

Εἶπεν ὁ Κὐριος τοῖς ἑαυτοῦ μαθηταῖς· Ύμεῖς ἐστε τὸ φῶς τοῦ κόσμου. οὐ δύναται πόλις κρυβῆναι ἐπάνω ὄρους κειμένη· οὐδὲ καίουσι λύχνον καὶ τιθέασι αὐτὸν ὑπὸ τὸν μόδιον, ἀλλ' ἐπὶ τὴν λυχνίαν, καὶ λάμπει πᾶσι τοῖς ἐν τῆ οἰκία. οὕτω λαμψάτω τὸ φῶς ὑμῶν ἔμπροσθεν τῶν ἀνθρώπων, ὅπως ἴδωσιν ὑμῶν τὰ καλὰ ἔργα καὶ δοξάσωσι τὸν πατέρα ὑμῶν τὸν ἐν τοῖς οὐρανοῖς. Μὴ νομίσητε ὅτι ἦλθον καταλῦσαι τὸν νόμον ἢ τοὺς προφήτας· οὐκ ἦλθον καταλῦσαι, ἀλλὰ πληρῶσαι. ἀμὴν γὰρ λέγω ὑμῖν, ἕως ἄν παρέλθη ὁ οὐρανὸς καὶ ἡ γῆ, ἰῶτα εν ἢ μία κεραία οὐ μὴ παρέλθη ἀπὸ τοῦ νόμου ἕως ἂν πάντα γένηται. ὃς ἐὰν οὖν λύση μίαν τῶν ἐντολῶν τούτων τῶν ἐλαχίστων καὶ διδάξῃ οὕτω τοὺς ἀνθρώπους, ἐλάχιστος κληθήσεται ἐν τῆ βασιλεία τῶν οὐρανῶν· ὃς δ' ἂν ποιήσῃ καὶ διδάξῃ, οὖτος μέγας κληθήσεται ἐν τῆ βασιλεία τῶν οὐρανῶν.



ALTAR DONATIONS

LITURGY LIGHTS

In loving memory of James & Dora Maravelias.

VIGIL LIGHTS

In memory of Panagiotis George Tsouvalas

TODAY'S MEMORIALS

We commemorate today the blessed memory of the following member of our parish who has fallen asleep in the Lord:

James Maravelias 3 yr Trisagion

ANTIDORON

Antidoron—We want to encourage parishioners to continue asking for Antidoron to take home for people who are sick or could not make it to the Divine Liturgy. We kindly ask that you wait until all those present receive their Antidoron before receiving Antidoron for those who are absent. Thank you for your patience and understanding.

COMMUNION

Communion in the Orthodox Church is for Baptized and Chrismated Orthodox Christians in good sacramental standing.

We ask that you allow families with young children and kids to come receive before the adults enter the communion line.

Please exit into the side aisles and enter the Communion line from the central aisle at the back of the church.

